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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | WARDHA, Com.H.K.Chauhan |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle |  | April14 | 15 |  |
| CHQ |  | April14 | 15 |  |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle | May14 | Aug.15 | 14 |  |
| CHQ | May14 | Aug.15 | 14 |  |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_NIL\_\_\_\_\_\_\_\_\_Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_NIL\_\_\_\_\_\_\_\_ Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 | Paid |  |  |  |
| 2014 | Paid |  |  |  |
| 2015 | Paid |  |  |  |
| 8. | Date of Last General Body Meeting  | 5th August 2015 |
| 9. | Date of Election of District Body  | 19th December 2013 (Elected for term of 2yr.local resolution) |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | No Delay |
| 11. | Organizational matters/ activities at District level | Each & every call of Circle & CHQ has been observed. |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  |  Nil |
| 13. | Resolution by last GB Meeting. |
| a. | BSNL Development Issues of SSA | 1)Shortage of 3G BTS2)All 100% NOFN related work has been carried out by SDCA In-charge though there is separate team.3)Posting of regular DE.4)Special Tariff Vouchers for Social media,Whats App & such others.5)Wi-Fi Hot Spot should be extended to all cities. |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team: 01Available Laptops: Nil .Required at least oneAdditional requirement if any: Justification:  |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  | Support to Pune for hosting Circle Conference. |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | Gadchirole should be declared Hard Tenure as early as possible. |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | Printing by SNEA(I) only |
| f. | Stand on Recruitment of MTs |  Should be only Internal only |
| g. | Issues Related to Civil/ Electrical/Account wing | Nil |
| 14 | District level issues settled by SNEA(I) CHQ | Nil |
| 15 | District level issues settled by SNEA(I) MH | Nil |
| 16 | District Works/Issues pending with SNEA(I) MH | Nil |
| 17 | District Works/Issues pending with SNEA(I) CHQ | 1. Stand of SNEA(I) on LDCE
2. Stand on revised list no.6 & list no.7
3. Case of Com.V.B.Bute(SDE) after passing 2012 LDCE exam
4. Subscription though ERP.
5. 30% superannuation
6. First TB after Four year.
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| 18 | Any other point not covered above but needs special attention of Circle/CHQ |  |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) …Wardha District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |  11 | 00 |  10 | 00 |  01 | 00 |  01 | 00 | 23 |
| Civil |  02 | 00 |  01 | 00 | 00 | 00 | 00 | 00 | 03 |
| Electrical |  01 | 00 |  01 | 00 | 00 | 00 | 00 | 00 | 02 |
| Accounts |  00 | 03 | 00 |  01 | 00 | 00 | 00 | 00 | 04 |
| PA/PS |  00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| WTR |  01 | 00 |  01 | 00 | 00 | 00 | 00 | 00 | 02 |
| WTP |  00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Others  |  00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Total** |  **15** | **3** | **13** | **1** | **1** | **0** | **1** | **0** | **34** |
| **SNEA(I) Members** | Telecom |  06 | 00 |  05 | 00 |  01 | 00 | 00 | 00 | 12 |
| Civil |  01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 |
| Electrical | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Accounts | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| PA/PS | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| WTR | 00 | 00 | 00 |  01 | 00 | 00 | 00 | 00 | 01 |
| WTP | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Others  | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Total** | **07** | **00** | **05** | **01** | **01** | **00** | **00** | **00** | **14** |
| **Members of Other Association** | Telecom |  03 | 00 |  03 | 00 | 00 | 00 |  01 | 00 | 07 |
| Civil |  01 | 00 |  01 | 00 | 00 | 00 | 00 | 00 | 02 |
| Electrical |  01 | 00 |  01 | 00 | 00 | 00 | 00 | 00 | 02 |
| Accounts | 00 |  03 | 00 |  01 | 00 | 00 | 00 | 00 | 04 |
| PA/PS | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| WTR |  01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 |
| WTP | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Others  | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Total** | **06** | **03** | **05** | **01** | **00** | **00** | **01** | **00** | **16** |
| **Non Members of any association** | Telecom |  02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 02 |
| Civil | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Electrical | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Accounts | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| PA/PS | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| WTR | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| WTP | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Others  | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Total** | **02** | 00 | 00 | 00 | 00 | 00 | 00 | 00 | **02** |

Note: For any additional information, DS may attach separate sheets to this report.

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