|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | WARDHA, Com.H.K.Chauhan | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | |  | | | April14 | | | | 15 | | | |  | |
| CHQ | | |  | | | April14 | | | | 15 | | | |  | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | May14 | | | Aug.15 | | | | 14 | | | |  | |
| CHQ | | | May14 | | | Aug.15 | | | | 14 | | | |  | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_NIL\_\_\_\_\_\_\_\_\_Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_NIL\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | | Paid | |  | | |  | | |  | | | |
| 2014 | | | | Paid | |  | | |  | | |  | | | |
| 2015 | | | | Paid | |  | | |  | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 5th August 2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 19th December 2013 (Elected for term of 2yr.local resolution) | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | No Delay | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | Each & every call of Circle & CHQ has been observed. | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | Nil | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | | 1)Shortage of 3G BTS  2)All 100% NOFN related work has been carried out by SDCA In-charge though there is separate team.  3)Posting of regular DE.  4)Special Tariff Vouchers for Social media,Whats App & such others.  5)Wi-Fi Hot Spot should be extended to all cities. | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | | No. of Mtce Team: 01  Available Laptops: Nil .Required at least one  Additional requirement if any:  Justification: | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | | Support to Pune for hosting Circle Conference. | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | | Gadchirole should be declared Hard Tenure as early as possible. | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | | Printing by SNEA(I) only | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | | Should be only Internal only | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/ Electrical/Account wing | | | | | Nil | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | | Nil | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | | Nil | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | | Nil | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | | 1. Stand of SNEA(I) on LDCE 2. Stand on revised list no.6 & list no.7 3. Case of Com.V.B.Bute(SDE) after passing 2012 LDCE exam 4. Subscription though ERP. 5. 30% superannuation 6. First TB after Four year. | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | |  | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) …Wardha District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 11 | | 00 | 10 | | | 00 | | 01 | 00 | | | 01 | | 00 | | 23 |
| Civil | 02 | | 00 | 01 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 03 |
| Electrical | 01 | | 00 | 01 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 02 |
| Accounts | 00 | | 03 | 00 | | | 01 | | 00 | 00 | | | 00 | | 00 | | 04 |
| PA/PS | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| WTR | 01 | | 00 | 01 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 02 |
| WTP | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| Others | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| **Total** | **15** | | **3** | **13** | | | **1** | | **1** | **0** | | | **1** | | **0** | | **34** |
| **SNEA(I) Members** | | | Telecom | 06 | | 00 | 05 | | | 00 | | 01 | 00 | | | 00 | | 00 | | 12 |
| Civil | 01 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 01 |
| Electrical | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| Accounts | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| PA/PS | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| WTR | 00 | | 00 | 00 | | | 01 | | 00 | 00 | | | 00 | | 00 | | 01 |
| WTP | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| Others | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| **Total** | **07** | | **00** | **05** | | | **01** | | **01** | **00** | | | **00** | | **00** | | **14** |
| **Members of Other Association** | | | Telecom | 03 | | 00 | 03 | | | 00 | | 00 | 00 | | | 01 | | 00 | | 07 |
| Civil | 01 | | 00 | 01 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 02 |
| Electrical | 01 | | 00 | 01 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 02 |
| Accounts | 00 | | 03 | 00 | | | 01 | | 00 | 00 | | | 00 | | 00 | | 04 |
| PA/PS | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| WTR | 01 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 01 |
| WTP | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| Others | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| **Total** | **06** | | **03** | **05** | | | **01** | | **00** | **00** | | | **01** | | **00** | | **16** |
| **Non Members of any association** | | | Telecom | 02 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 02 |
| Civil | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| Electrical | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| Accounts | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| PA/PS | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| WTR | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| WTP | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| Others | 00 | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | 00 |
| **Total** | **02** | | 00 | 00 | | | 00 | | 00 | 00 | | | 00 | | 00 | | **02** |

Note: For any additional information, DS may attach separate sheets to this report.

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