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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | Sindhudurg |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle | Sept-13 | March-2014 |  |  |
| CHQ | Sept-13 | March-2014 |  |  |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle | APR-2014 | March-2015 |  |  |
| CHQ | APR-2014 | March-2015 |  |  |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_\_\_\_\_\_\_nil\_\_\_\_\_\_\_\_\_\_\_for\_\_\_nil\_\_\_\_Members.Pending for\_\_\_\_nil\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs for Members.Pending for\_ nil \_\_Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs for Members.Pending for\_\_\_nil \_\_\_ Members.  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 | nil |  | nil | n/a |
| 2014 | nil |  | nil | n/a |
| 2015 | nil |  | nil | n/a |
| 8. | Date of Last General Body Meeting  | 03/08/2015 |
| 9. | Date of Election of District Body  | 10/08/2013 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | n/a |
| 11. | Organizational matters/ activities at District level | 1. As per as possible Posting of SDE’s /JTO’s who joined SindhudurgSSA under longest stay tenure transfer as per their requirement and choice of station.
2. Relieveing of all officers who have completed tenure till march 2015.
3. Active participation in all agitation programs, dharna’s , lunch hour demonstrations and strikes on the call from circle and CHQ.
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| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  | 100% participation by all SNEA I Sindhudurg comrades in the 2 day strike in along with the other members of forum of unions. The strike was total and 100% participation by all the unions and its members.This was a big achievement. |
| 13. | Resolution by last GB Meeting. |
| a. | BSNL Development Issues of SSAHR issues of SSA | * Low voltage cut off arrangement ( at 44 volts)to protect battery sets at unmanned BTS and Exchanges should be provided by default to protect battery from deep discharge and extend battery life. The issue needs urgent consideration.
* In humidity prone area like Sindhudurg power plant with forced air cooling fails due to accumulation of fine dust and low insulation. This is a major issue in keeping the BTS uptime to the highest. This problem can be prevented if power plant without forced air cooling (i.e with cooling heat sink ) needs to be provided to avoid power plant failure due to moisture. This issue must be disused in detail and addressed at the earliest.
* Drop wire is not being issued for mtce. The issue needs urgent consideration for retaining landline broad band leased line customers. 5 pair cable required for mtce should allowed and provided to minimize repeat broadband faults.
* Relievers should be relived through erp to join the tenure station. Alternative reliever to be arranged to join tenure station if the transfer
 |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | 2 Number of laptop are required for Sindhudurg SSA |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  |  No comments |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations |  Existing tenure stations should continue. No more tenure station addition or deletion required. |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | SNEA (I) should print and distribute Diary. |
| f. | Stand on Recruitment of MTs | 50% MT’s should be filled through competitive exam of internal candidates and 50% MT’s may be filled through competitive exam of external candidates. |
| g. | Issues Related to Civil/Electrical/Account wing. | In Sindhudurg SSA the BTS and A/C are not maintained by the Vendors engaged by Electrical wing even when they are under AMC. |
| 14 | District level issues settled by SNEA(I) CHQ | Nil |
| 15 | District level issues settled by SNEA(I) MH |  |
| 16 | District Works/Issues pending with SNEA(I) MH. |  |
| 17 | District Works/Issues pending with SNEA(I) CHQ |  |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ |  |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom | 28 | 4 | 26 | 2 | 10 | 1 | 1 | 1 | 77 |
| Civil | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Electrical | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Accounts |  |  |  |  |  |  |  |  |  |
| PA/PS |  |  |  |  |  |  |  |  |  |
| WTR |  |  |  |  |  |  |  |  |  |
| WTP |  |  |  |  |  |  |  |  |  |
| Others  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **SNEA(I) Members** | Telecom | 20 | 0 | 19 | 0 | 4 | 0 | 0 | 1 | 44 |
| Civil |  |  |  |  |  |  |  |  |  |
| Electrical |  |  |  |  |  |  |  |  |  |
| Accounts |  |  |  |  |  |  |  |  |  |
| PA/PS |  |  |  |  |  |  |  |  |  |
| WTR |  |  |  |  |  |  |  |  |  |
| WTP |  |  |  |  |  |  |  |  |  |
| Others  |  |  |  |  |  |  |  |  |  |
| **Total** | **20** | **0** | **19** | **0** | **4** | **0** | **0** | **1** | **44** |
| **Members of Other Association** | Telecom | 3 | 4 | 3 | 2 | 6 | 1 | 1 | 0 | 21 |
| Civil |  |  |  |  |  |  |  |  |  |
| Electrical |  |  |  |  |  |  |  |  |  |
| Accounts |  |  |  |  |  |  |  |  |  |
| PA/PS |  |  |  |  |  |  |  |  |  |
| WTR |  |  |  |  |  |  |  |  |  |
| WTP |  |  |  |  |  |  |  |  |  |
| Others  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  | **21** |
| **Non Members of any association** | Telecom | 5 |  | 4 |  |  |  |  |  | 9 |
| Civil | 1 |  |  |  |  |  |  |  | 1 |
| Electrical | 1 |  |  |  |  |  |  |  | 1 |
| Accounts |  |  |  |  |  |  |  |  |  |
| PA/PS |  |  |  |  |  |  |  |  |  |
| WTR |  |  |  |  |  |  |  |  |  |
| WTP |  |  |  |  |  |  |  |  |  |
| Others  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  | **11** |

Note: For any additional information, DS may attach separate sheets to this report.

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