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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | |
| 1. | | District | | | | SATARA | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | To | | | | Members | | | | Amount | |
| Circle | | | 1/4/14 | | 31/3/15 | | | | 37 | | | | 6660 | |
| CHQ | | | 1/4/14 | | 31/3/15 | | | | 37 | | | | 17760 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | To | | | | Members | | | | Amount | |
| Circle | | | --- | | --- | | | | --- | | | | --NA— | |
| CHQ | | | --- | | --- | | | | --- | | | | --NA— | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_7400=00\_\_\_\_for\_\_37\_\_Members.  Pending for\_\_\_Nil\_\_\_\_ Members | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_\_\_\_\_20000=00\_\_\_\_\_for\_\_40\_\_\_Members.  Pending for\_\_\_Nil\_\_\_\_Members | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_\_\_\_\_\_9900=00\_\_\_\_\_\_\_for\_\_30\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | --- | | 5670=00 | | | --- | | |  | | | |
| 2014 | | | --- | | 5075=00 | | | --- | | |  | | | |
| 2015 | | | --- | | 69600=00 | | | --- | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 3RD Dec 2014 | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 3RD Dec 2014 | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | --- | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | --- | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | --- | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | Shortage of materials like wise UG cable jointing kits, Drop wire, Jumper wire, OFC joint closers, OFC system cards and its maintenance AMC. One highly required is we cannot fulfill the demand of MLPS-VPN Leased line due to no ports available due to which we are having lengthy waiting list, one MPLS edge router is required on priority basis. As we also facing staff shortage like other SSAs too. | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:1 (One)  Available Laptops:1 (One) in not good working condition  Additional requirement if any: One highly requested  Justification: No of Working 2G BTS-279  Node B- 75, also of Phase-VI 2G-20 & Node B-15 coming  Having Three working SDEs as Mobile maintenance so if other Laptop is given maintenance will be smooth. | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | Satara City | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | --- | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Dairy printing should be continued with current GOOD quality | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | MT recruitment on both external as well as Internal with eligible candidates on highly precise selection criteria should be done. | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | --- | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | No major issues | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | --- | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | --- | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | --- | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | --- | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 31 | | 3 | 40 | | 4 | | 8 | 1 | | | 1 | | 1 | | 89 |
| Civil | 2 | | 0 | 1 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Electrical | 2 | | 0 | 1 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Accounts | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| PA/PS | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 1 | | 1 |
| WTR | 3 | | 0 | 2 | | 0 | | 1 | 0 | | | 0 | | 0 | | 0 |
| WTP | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Others | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| **Total** | **38** | | **3** | **44** | | **4** | | **9** | **1** | | | **1** | | **2** | | **102** |
| **SNEA(I) Members** | | | Telecom | 9 | | 0 | 20 | | 1 | | 3 | 0 | | | 0 | | 0 | | 33 |
| Civil | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Electrical | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Accounts | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| PA/PS | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| WTR | 1 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 1 |
| WTP | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Others | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| **Total** | **10** | | **0** | **20** | | **1** | | **3** | **0** | | | **0** | | **0** | | **34** |
| **Members of Other Association** | | | Telecom | 22 | | 3 | 20 | | 3 | | 5 | 1 | | | 1 | | 0 | | 55 |
| Civil | 2 | | 0 | 1 | | 0 | | 0 | 0 | | | 0 | | 0 | | 3 |
| Electrical | 2 | | 0 | 1 | | 0 | | 0 | 0 | | | 0 | | 0 | | 3 |
| Accounts | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| PA/PS | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| WTR | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| WTP | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Others | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| **Total** | **26** | | **3** | **22** | | **3** | | **5** | **1** | | | **1** | | **0** | | **61** |
| **Non Members of any association** | | | Telecom | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 1 | | 1 |
| Civil | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Electrical | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Accounts | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| PA/PS | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 1 | | 1 |
| WTR | 2 | | 0 | 2 | | 0 | | 1 | 0 | | | 0 | | 0 | | 5 |
| WTP | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| Others | 0 | | 0 | 0 | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 |
| **Total** | **2** | | **0** | **2** | | **0** | | **1** | **0** | | | **0** | | **2** | | **7** |

Note: For any additional information, DS may attach separate sheets to this report.

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