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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | Raigad | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | April 2015 | | | Aug. 2015 | | | | 49 | | | | 3675.00 | |
| CHQ | | | April 2015 | | | Aug. 2015 | | | | 49 | | | | 9800.00 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | |  | | |  | | | |  | | | | NIL | |
| CHQ | | |  | | |  | | | |  | | | | NIL | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs. 8000.00 for 40 Members. Pending for **NIL** Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs. 20000.00 for 40 Members.  Pending for **NIL** Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs. 12000.00 for 40 Members.  Pending for **NIL** Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | |  | |  | | | NIL | | |  | | | |
| 2014 | | | |  | |  | | | NIL | | |  | | | |
| 2015 | | | | 7800 | | 6760 | | | 1040 | | | 09/08/2015 | | | |
| 8. | | Date of Last General Body Meeting | | | | 27.7.2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 07.06.2014 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | Rainy season is already started. During this period it may not be possible for all comrades to attend election of district body. It is proposed in last week of Sept. 2015. | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | Full day dharna, lunch hour demonstration and strike as per call of CHQ/Circle. | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | All request transfer issue within SSA is amicably settled. | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting.   1. Posting of substitutes against the transferred executives. 2. Posting of female executives to tenure station as far as possible may be avoided. 3. Two of our comrade one SDE and one JTO working in OFC maintenance are to be relieved. Interested OFC trained executives if possible may be posted. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | 1. Shortage of OFC maintenance materials such as optical fiber cable and joint closures.  2. Shortage of PRI/PRL cards.  3. Shortage of under ground cable maintenance materials such as such as UG Cable 5/10/20/50/100/200/400/800/1200 pair, Jelly, PVC Tape and Drop wires.  4. Shortage of BTS hardware.  5. Permanent posting of GM/TDM to the SSA.  6. Printing of STK (SIM tool kit) at centralized location, since it becomes difficult at small SSA level. | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:01  Available Laptops:01  Additional requirement if any: 02  Justification: There are 185 numbers of 2G BTS and 39 numbers of 3G BTS. Sometimes it is required to work at more than one site. | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | 1. Centrally located venue with ease conveyance facility may please be selected.  2. Agree with unanimous decision if any. | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | Authorizing Circle Secretary to take final decision in the matter. | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | SNEA (I) MH Circle should continue printing of diary. | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | 1. Authorizing Circle Secretary to take final decision in the matter.  2. Agree with unanimous decision if any. | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | NIL | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | As such no issues. | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | All issues are settled except posting of relievers against the recently transferred executives. | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | Posting of relievers against the recently transferred executives four JTOs and four SDEs. | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | NIL | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | At tenure station, against the transferred executives, substitutes must be posted. Excess if any, may be adjusted in phased manner. | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid.  **Enclosed.** | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format.  **Enclosed.** | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) Raigad District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 35 | |  | 28 | | |  | | 4 |  | | | 1 | | 1 | | 69 |
| Civil | 1 | |  | 1 | | |  | |  |  | | |  | |  | | 2 |
| Electrical | 2 | |  | 1 | | |  | |  |  | | |  | |  | | 3 |
| Accounts |  | | 6 |  | | | 3 | |  |  | | | 1 | |  | | 10 |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | | 2 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | | 1 |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **87** |
| **SNEA(I) Members** | | | Telecom | 28 | |  | 25 | | |  | | 1 |  | | | 1 | |  | | 55 |
| Civil | 1 | |  | 1 | | |  | |  |  | | |  | |  | | 2 |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | | 1 |  | | |  | |  |  | | |  | |  | | 1 |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **58** |
| **Members of Other Association** | | | Telecom | 4 | |  | 3 | | |  | | 2 |  | | |  | |  | | 9 |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical | 2 | |  | 1 | | |  | |  |  | | |  | |  | | 3 |
| Accounts |  | | 6 |  | | | 2 | |  |  | | | 1 | |  | | 9 |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | | 2 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **23** |
| **Non Members of any association** | | | Telecom | 3 | |  |  | | | 1 | | 1 |  | | |  | |  | | 5 |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | | 1 |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **6** |

Note: For any additional information, DS may attach separate sheets to this report.

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