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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | Pune | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | July14 | | | Mar 15 | | | | 300 | | | | 45000 | |
| CHQ | | | Aug14 | | | Mar 15 | | | | 300 | | | | 108000 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Apr 15 | | | Sept 15 | | | | 401 | | | | 107280 | |
| CHQ | | | Apr 15 | | | Sept 15 | | | | 401 | | | | 40230 | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_\_\_0\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for 300 Members.  Pending for 300 Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs 75000 for 150 Members.  Pending for 150 Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs 90000 for 300 Members.  Pending for 0 Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | | 0 | |  | | |  | | |  | | | |
| 2014 | | | | 0 | |  | | |  | | |  | | | |
| 2015 | | | | 65250 | | 0 | | | 65250 | | | Sept 2015 | | | |
| 8. | | Date of Last General Body Meeting | | | | 26th June 2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 21st Oct 2012 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | NA | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | 1. As per call given by CHQ,all calls/programmes observed successfully. 2. Meeting with CMD 3. Meeting with CVO 4. Meeting with CGMT 5. Periodic meetings with PGMT Pune and Sr.GM (Admn & HR ) | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | 1. Observed two days strike of 21st and 22nd April 2015 with 100% participation. 2. Successful conduction of JTO to SDE LDCE Classes. | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | **Development Issues**   1. MLLN Modems not available in field unit.Field unit sent 78 modems for repairs to M/S ITI but ITI sent all the 78 modems with RNP. No modem received against RNP. 2. Non-MLLN modemss should be purchased urgently. 13 MSWAN connections are long pending. SDE D/N Pune has taken issue with Nodal Officer at Mantralaya Shri.Katole SDE. 3. Optimisation of Network and drive test. 4. Additional allotment of OF Cable to Pune for catering demand of FTTH connections. 5. Extension of AMC for Mtce of GPON UPS. 200KVA X 2 Nos UPS are maintained by ADOR. The AMC was awarded by WTP/WTR. No extension since March 2015. 6. Extension/New Tender for Broadband fault mtce. 7. Highest reinstatement charges in PCMC and PMC in India.Issue needs to be taken with Ministry of Urban Development. 8. Centralised 24 X 7 working of OMCR. 9. Decentralisation of store items like UY Connecters,Modular Connectors,OF Jointing Kits. 10. As ERP implemented successfully,there is need of Paperless work. 11. Procurement of Material urgently on need basis.   **HR Issues**   1. 30 % superannuation benefits to BSNL recruited JTOs 2. 1 GB free data for service mobile connections. 3. Immediate recruitment of TTAs 4. 1st TBP after 4 years uniformly. 5. Delay in issue of Welfare grant to T&D Circle Jabalpur. | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:09  Available Laptops:05  Additional requirement if any: 04  Justification: | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | Yes, we are ready to conduct Circle Conference | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | No | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Yes should be printed | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | No MT | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | 1. Extending Group B Pay Scales notionally w.e.f. 01.10.2000 to JTO (C/E/Arch) at par with JAO Pay Scales. 2. ERP Password to every JTO Civil 3. Non-Settlement of TA Claims and MOU Bank recovery not refunded yet. | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | 1. Settlement of trasfer cases of, 2. Com.R.V.Jadhav SDE 3. Com.H.N.Bhosale SDE 4. Com.S.S.Wasule SDE 5. Com.C.S.Kulkarni SDE | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | 1. Almost all the change of station request given by SNEA Pune are settled by SNEA(I) MH | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | 1. Change of Station request of Com.A.H.Waghmare SDE from Sindhudurg to Satara TD. 2. Cancellation request of Com.S C Pethkar JTO to Goa who have completed 57 years in June 2015 and on medical ground. 3. Settlement of TA Claims/MOU Bank recovry of Civil Executives. 4. Uniform Marketing Strategy. | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | 1. Cancellation request of Com.R.P.Nale DE to MP circle on medical and age ground. 2. Settlement of welfare claim of late Com.J.K.Vanave SDE Pune. 3. 30 % superannuation benefits to BSNL recruited JTOs 4. 1 GB free data for service mobile connections. 5. Immediate recruitment of TTAs 6. 1st TBP after 4 years uniformly. 7. Uniform reinstatrement Charges to Municipal Corporations and Municipal Councils. | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | 1. 10% additional weightage should be given to Pune TD 2. Diversion of 4 posts of DEs from Sindhudurg TD to Pune TD | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 222 | | 23 | 239 | | | 23 | | 47 | 06 | | | 13 | | 07 | | 580 |
| Civil | 16 | | 0 | 12 | | | 02 | | 02 | 0 | | | 00 | |  | | 32 |
| Electrical | 12 | | 0 | 05 | | |  | | 01 | 0 | | | 00 | |  | | 18 |
| Accounts |  | |  |  | | |  | |  |  | | | 03 | |  | | 03 |
| PA/PS | 11 | |  | 08 | | |  | |  |  | | |  | |  | | 19 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others | 4 | | 0 | 09 | | | 0 | | 02 | 0 | | | 01 | | 00 | | 16 |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **652** |
| **SNEA(I) Members** | | | Telecom | 166 | | 03 | 199 | | | 04 | | 14 | 01 | | | 05 | | 00 | | 392 |
| Civil | 14 | | 0 | 08 | | | 02 | | 01 |  | | | 00 | |  | | 25 |
| Electrical | 00 | |  | 00 | | |  | | 00 |  | | | 00 | |  | | 0 |
| Accounts |  | |  |  | | |  | |  |  | | | 00 | |  | | 0 |
| PA/PS |  | |  | 00 | | |  | |  |  | | |  | |  | | 00 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | | 00 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | | 00 |
| Others | 4 | | 0 | 07 | | | 0 | | 01 | 0 | | | 0 | | 0 | | 12 |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **429** |
| **Members of Other Association** | | | Telecom | 66 | | 20 | 40 | | | 19 | | 33 | 03 | | | 02 | | 00 | |  |
| Civil | 02 | |  | 04 | | |  | | 01 |  | | | 00 | |  | |  |
| Electrical | 12 | |  | 05 | | |  | | 01 |  | | | 00 | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | | 03 | |  | |  |
| PA/PS |  | |  | 08 | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | | |  | |  |  | | | 06 | | 07 | |  |
| Civil |  | |  |  | | |  | |  |  | | | 01 | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

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