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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | | **Details** | | | | | | | | | | | | | | | | | | |
| 1. | | District | | | | | PARBHANI ( DS K M GIRAM SDE ) | | | | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | | Type | | From | | | | To | | | | | Members | | | Amount | | | | |
| Circle | | SEP-14 | | | | AUG-15 | | | | | 30 | | | 4980 | | | | |
| CHQ | | SEP-14 | | | | AUG-15 | | | | | 30 | | | 13280 | | | | |
| 3. | | Status Circle/CHQ Quota pending | | | | | Type | | From | | | | To | | | | | Members | | | Amount | | | | |
| Circle | | NIL | | | | NIL | | | | | NIL | | | NIL | | | | |
| CHQ | | NIL | | | | NIL | | | | | NIL | | | NIL | | | | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | | Paid ALREADY PAID for \_Members.  Pending for\_NIL\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | | Paid ALREADY PAID for Members.  Pending for\_\_\_\_\_\_NIL\_\_\_\_\_Members | | | | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | | Paid Rs\_\_\_\_\_ALREADY PAID \_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | | Year | | | Due in Rs | | | Paid in Rs | | | | Pending in Rs | | | Probable date of payment | | | | | |
| 2013 | | | PAID | | | PAID | | | | PAID | | | PAID | | | | | |
| 2014 | | |  | | | PAID | | | | PAID | | | PAID | | | | | |
| 2015 | | |  | | | PAID | | | | PAID | | | PAID | | | | | |
| 8. | | Date of Last General Body Meeting | | | | | 21-07-2015 | | | | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | | 23-08-2014 | | | | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | | NOT APPLICABLE | | | | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | | ACTIVELY PARTICIPATED IN ALL CALLS GIVEN BY CHQ/CIRCLE . ISSUES PERTAING TO DIST LEVEL WERE SOLVED BY TAKING MEETING WITH DGM PARBHANI. | | | | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | | PERSONALLY VIVITED TO MEMBER OF SNEA , MOTIVATED THEM FOR DVELOPMENT OF BSNL . | | | | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | | FOR CALCULATION OF RATIONALISATION OF STAFF , ONLY LAND LINE CONNECTION ARE TAKEN ACCOUNT, BUT GSM , CDMA , BROAD BAND CONNECTION , EB / MKTG ACTIVITY ARE NOT TAKEN ACCOUNT. FOR REVENUE COLLECTION ,BANKS , FRENCHIEZ ETC MAY BE ALLOWED FOR EFFECTIVE COLLECTION AS WELL AS ACCOUNTING PURPOSE. AS DAY OT DAY STAFF IS GOING TO BE RETIRED ON SUPERANNUATION.  RIGGER TENDER MAY BE AWARDED ON ZONAL BASIS , DUE NON AVAILABILITY OF TENDER LOTS OF PROBLEM SUCH AS AFFECTING OF GSM / CDMA SERVICES FOR HOISTING/DEHOISTING OF RF CABLE FEEDER CABLES, ORIENTATION OF ANTENNAS ETC. INSTEAD OF ZONAL TENDER IF IT IS NOT SUCCESSFULM THEN SSA MAY BE ALLOWED TO FLAOT THE TENDERS FOR EFFECTIVE WORK. THIS IS QUITE IMP POINT ISSUE. | | | | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | | No. of Mtce Team:02 , Available Laptops: 01  Additional requirement if any: 02  Justification: As PRB SSA comprises of two Dist. PARBHANI and HNG and present is quite old and about 8 years old app. So Min TWO laptops are required for effective mtce of GSM Team. | | | | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | | BEING A SMALL SSA , IT IS HARDLY POSSIBLE TO HOLD SUCH CONFERENCES. | | | | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | | AS SMALL SSA AND BEING TOWN PLACE, OFFICERS ARE LESS WILLING TO COME AT PRB SSA , HENCE SUCH SMALL SSA MAY BE ADDED IN CIRCLE TENURE PLEASE. | | | | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | | EXECUTIVE DIARY SHUOLD BE GIVEN BY BSNL AS DAY TO DAY RECORDING OF MEETINGS, FAULTS ETC. DIARY GIVEN AND DISTRIBUTED BY SNEA BSNL IS OF VERY GOOD QUALITY AND VERY USEFUL IT CONTENTS THE INFORMAITON ABOUT ERP T-CODES , VARIOUS EXPLANATION ABOUT ERP , INFORMAIOTN REGARDING ADMN ETC. | | | | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | | Both internal & External MT exams should be cancelled & internal candidates should be promoted to MT.THIS IS ALSO GREAT GRIEVENCE OF DR JTOS | | | | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | | AS THERE IS ONLY ONE AO IS POSTED , ATLEAST TWO AOs SHOULD BE ONE AT AO CASH AND ANOTHER AT AO TRA IS ESSENTIAL.  THERE ARE NO SPECIFIC GRIEVENCES OF ELECTRICAL AND CIVIL WING. | | | | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ. | | | | | RETENTION OF TRANSFER OF V N KULKARNI DE REG TO NE-I UP TO 31-03-2016. | | | | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | | Transfer of G K VASEKAR JAO AT AURANGABAD  TRANSFER OF K G DHABALE AO AT RAIGAD  TRANSFER OF B R KAMBALE SDE AT NANDED  TRANSFER OF R N NALGIRKAR SDE AT GADCHIROLI  TRANSFER OF MD NIZAMUDDIN SDE AT NE-I CIRCLE  TRANSFER OF A P WANKHEDE JTO AT AMRAVATI  TRANSFER OF PARATMANDALI SDE to AKOLA SSA  TRANSFER ORDER OF U R AMBARKHANE SDE AT LATUR  RETENTION OF V N KULKARNI EX- DS IN PARBHANI ON IMMUNITY GROUND.  RETENTION OF K M GIRAM DS IN PARBHANI ON IMMUNITY GROUND.  CANCELLATION OF TRANSFER OF B G NAYANE DE REG AT KALYAN | | | | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | | CANCELLATION IF TRANSFER ORDER OF K M GIRAM AT BULDHANA  ACCUTE SHORTAGE OF SDEs, OUT OF 26 SDES , POSTED ONLY 12 ( TWELVE ) & and JTO s out 51 JTOs sanctioned only 19 JTOs are working /posted | | | | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | | CANCELLATION OF TRANSFER OF V N KULKARNI DE REG TO NE-I AS HE HAS COMPLETED 57 YEARS OF AGE.  TRANSFER CASE OF J K GUPTA JTO NCNGN / PUNE /LUCKNOW /NEW DELHI | | | | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | | **E2 with arrears** : At the time of PRC, BSNL didn’t notify revised scale for E1A/E2A & took 8 years time to decide on E2/E3 scales & now saying arrears will be paid after the profitability of BSNL. It is not the mistake of DR-JTO’S. E2/E3 scales should be granted with arrears only & without arrears is not at all agreeable to DR-JTO’S.  **MT Exam cancellation** : Both internal & external MT exams should be cancelled & internal candidates should be promoted to MT.  **Rule-8 Transfers** : Rule-8 transfers should be considered as already JTO’S completed 6 years of service in MH & waiting for inter circle transfer. | | | | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | |  | | |  | | | |  | | |  | |  |  | | |  |  |  |
| Break Up of Executives/Membership of SNEA (I) Membership PARBHANI SSA. 04-08-2015 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Area** | | **Wing/Cadre** | | | **JTO** | **JAO** | | | **SDE** | | | **AO** | | | **DE** | | **CAO** | | | **DGM** | | **GM** | | **Total** | | | |
| **Working Strength** | | Telecom | | | 19 | 0 | | | 11 | | | 0 | | | 6 | | 0 | | | 1 | | 0 | | 37 | | | |
| Civil | | | 1 | 0 | | | 1 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 2 | | | |
| Electrical | | | 1 | 0 | | | 1 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 2 | | | |
| Accounts | | | 0 | 5 | | | 0 | | | 1 | | | 0 | | 1 | | | 0 | | 0 | | 7 | | | |
| PA/PS | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| WTR | | | 1 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 1 | | | |
| WTP | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Others | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| **Total** | | | **22** | **5** | | | **13** | | | **1** | | | **6** | | **1** | | | **1** | | **0** | | **49** | | | |
| **SNEA(I) Members** | | Telecom | | | 12 | 0 | | | 9 | | | 0 | | | 5 | | 0 | | | 0 | | 0 | | 26 | | | |
| Civil | | | 1 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 1 | | | |
| Electrical | | | 1 | 0 | | | 1 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 2 | | | |
| Accounts | | | 0 | 5 | | | 0 | | | 1 | | | 0 | | 0 | | | 0 | | 0 | | 6 | | | |
| PA/PS | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| WTR | | | 1 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 1 | | | |
| WTP | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Others | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| **Total** | | | **15** | **5** | | | **10** | | | **1** | | | **5** | | **0** | | | **0** | | **0** | | **36** | | | |
| **Members of Other Association** | | Telecom | | | 7 | 0 | | | 2 | | | 0 | | | 1 | | 0 | | | 1 | | 0 | | 11 | | | |
| Civil | | | 0 | 0 | | | 1 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 1 | | | |
| Electrical | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Accounts | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 1 | | | 0 | | 0 | | 1 | | | |
| PA/PS | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| WTR | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| WTP | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Others | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| **Total** | | | **7** | **0** | | | **3** | | | **0** | | | **1** | | **1** | | | **1** | | **0** | | **13** | | | |
| **Non Members of any association** | | Telecom | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Civil | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Electrical | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Accounts | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| PA/PS | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| WTR | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| WTP | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| Others | | | 0 | 0 | | | 0 | | | 0 | | | 0 | | 0 | | | 0 | | 0 | | 0 | | | |
| **Total** | | | **0** | **0** | | | **0** | | | **0** | | | **0** | | **0** | | | **0** | | **0** | | **0** | | | |