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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | Osmanabad | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Jan-15 | | | Aug-15 | | | | 25 | | | | 3000 | |
| CHQ | | | Jan-15 | | | Aug-15 | | | | 25 | | | | 8000 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Nil | | | Nil | | | | Nil | | | | Nil | |
| CHQ | | | Nil | | | Nil | | | | Nil | | | | Nil | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs.10000/-for 20 Members.  Pending for –Nil- Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs –Paid for 20 Members.  Pending for-NIL-Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | | Paid | | Paid | | | Nil | | | Nil | | | |
| 2014 | | | | Paid | | Paid | | | Nil | | | Nil | | | |
| 2015 | | | | Paid | | Paid | | | Nil | | | Nil | | | |
| 8. | | Date of Last General Body Meeting | | | | 04/06/2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 04/06/2015 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | ----- | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | All the activity done | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | --------------- | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | All the members participated in development issues like organizing melas, Marketing issues and provisioning of NTC’s etc. | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:**01**  Available Laptops:**01 (Faulty)**  Additional requirement if any: **01**  Justification: For day to day Mobile work | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | ------ | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | Osmanabad SSA may be added in circle tenure station by considering the dry place, unavailability of Hospitals, educations and other facilities.  Unwillingness of people come to Osmanabad so acute shortage of staff. | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Good | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | Instead of taking competitive exams, at least regular promotions should get i.e. enough. | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | NIL | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | ------------- | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | 1. Transfer issue (2) posting of JTO’s as per the willingness etc. | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | NIL | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | Transfer issues of A.A.Shaikh to WTP pending since long | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | ------- | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) Osmanabad District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 21 | |  | 9 | | | --- | | 4 |  | | | 1 | |  | | 35 |
| Civil | --- | | ---- | --- | | | --- | | --- | ---- | | | ---- | | --- | | --- |
| Electrical | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| Accounts |  | | 3 |  | | | --- | |  | 1 | | |  | |  | | 4 |
| PA/PS | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| WTR | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **SNEA(I) Members** | | | Telecom | 20 | |  | 7 | | |  | |  |  | | | 1 | |  | | 28 |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | | 1 |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Members of Other Association** | | | Telecom | 1 | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical | 1 | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | | 2 | 2 | | |  | | 4 | 1 | | |  | |  | |  |
| PA/PS | 1 | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others | 1 | |  |  | | |  | |  |  | | |  | |  | | 13 |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

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