|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | Nashik | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | Members | | | | | Amount | |
| Circle | | | Jan 15 | | | Aug 15 | | | 175 | | | | | Rs.21000/- | |
| CHQ | | | Jan 15 | | | Aug 15 | | | 175 | | | | | Rs.56000/- | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | Members | | | | | Amount | |
| Circle | | | Nil | | | Nil | | | Nil | | | | | Nil | |
| CHQ | | | Nil | | | Nil | | | Nil | | | | | Nil | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs Already paid for 150 Members.  Pending for Nil Members. | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs 70,000/-for 140 Members.  Pending for Nil Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs Already paid for 150 Members.  Pending for Nil Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | | Pending in Rs | | Probable date of payment | | | |
| 2013 | | | | Nil | | 22545-SSA  2700 - SNEA | | | | Nil | |  | | | |
| 2014 | | | | Nil | | 24795 | | | | Nil | | 21.03.2014 | | | |
| 2015 | | | | Nil | | 27115+  1450/- | | | | Nil | | 10.04.2015 | | | |
| 8. | | Date of Last General Body Meeting | | | | 14th September 2014. | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 14th September 2014. | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | --- NA --- | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | 1) All calls /Programmes observed as per directives from CHQ/Circle.  2) Meeting with Hon.DIR (CFA) at Nashik on 04/07/2015.  3) Meeting with CGMT MH at Nashik on 04/07/2015,22/07/2014.  4) Meeting with Hon.CMD,BSNL at Nashik on 15/11/2013  5) ) Meeting with GMT/DGM Mobile/ WTR MH at Nashik.  6) Attended Convection of Forum of BSNL Unions & Asso. at Mumbai | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | 1)Observed two days strike of JAC on 21& 22 April 2015  2) Observed Day Long Dharana Programme, Lunch Hour demonstration as per SNEA(I) CHQ call.  3)"Best maintained telephone Systems award-2013" for the year 2012-13 at District HQ Nashik. | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA  HR Issues: | | | | A. Refund of spectrum charges and compensation towards loss making services in rural areas. B. Strategic planning and proper implementation of NOFN project. C. Procurement of sufficient manpower and material for GSM & CFA product. D. Adoption of paperless work culture. E. Decentralization of powers for EB proposals. F. Involvement of WTP in NOFN work? G. Closure of LL exchanges below 20 DELS. H. Concentrate on leased lines, data circuits and procurement of radio modems. I. Revision of card tariff rates of all data products to compete with present market scenario.  J.24X7 Monitoring GSM OMCR at Pune.  A. Recruitment of JTO and TTA for better services. B. Pension settlement and auto revision of pension. C. Finalization of standard pay scales E2 to E7. D. 30 % superannuation benefits. E. Revision of transport allowances. F. Early DPC for JTO to SDE, SDE to DE and DE to DGM promotion. G. MT (Internal quota) unconditional for employees of BSNL. H. First Time bound promotion uniformly after four residence period. I. Generalization of counting of training period in service. J. Mediclaim policy for all employees as given to Currency Note Press employees and enhancement in Group insurance.  K. Revision of seniority of LDCE passed candidates & Generalization of Notional pay fixation to LDCE passed candidates. | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:05  Available Laptops:02  Additional requirement if any: 02  Justification: Mtce. of Alcatel/ZTE BTS & BSCS. | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | Being Kumbhmela megha event is being held in Nashik,therefore it is very difficult to arrange any major event. | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | We may consider Dhule SSA as tenure place considering Nandurbar as a Tribal area. While is suffering from drought prone area since long back & hence scarcity essential commodities. | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Diary may be printed as per requirement from SSA but reduction in size and weight is required. | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | We should with go with 100% MT Internal recruitment only. | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | Consideration of residency period from 01.10.2000 for pay protection purpose to bring parity among all wings. | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | All general & prominent issues taken by our SNEA(I) ,CHQ has been settled & some of them are under pipeline. Moreover we are enough luck that our CHQ leader Com M.B.Sangale & CP Com S.V.Bhad always guiding Nashik SSA. | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | All issues related with development & HR have been settled by our beloved CS Com M.S.Adasul. | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | Relieving of Executives from tenure places.  Sufficient BTY procurement for BTSs.  Requirement of 2G& 3G cards against RNP.  Material for mtce. of OFC & PIJF cables like Joint closures,UY connectors, various sizes of cable etc. | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | 1) The order for executive’s wkg. at All India Hard tenure station should be issued before completion of tenure.  2) The result of DGM Exam of internal appeared candidates also to be declared.  3)Generalization of Notional pay fixation to LDCE passed executives  4) First TBP of executives in 4 yrs as per resolution passed in CC Goa.  5) Std. Pay scale & 30% superannuation benefits to BSNL recruited executives.  6) Generalization of Amendment in BSNLMS RR for appearing Diploma holders of Engg wing to MT recruitment. | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | 1.Settement of welfare claim of Late Com R.P.Kaphare  2. The executive’s completed All India Non tenure stations as far as be posted as per his choice SSA in MH Circle if vacancy exists. | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) Nashik District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 78 | |  | 114 | | |  | | 17 |  | | | 02 | | 01 | | 212 |
| Civil | 03 | |  | 05 | | | 01 | | 01 |  | | |  | |  | | 10 |
| Electrical | 04 | |  | 02 | | |  | | 01 |  | | |  | |  | | 07 |
| Accounts |  | | 09 |  | | | 09 | |  | 04 | | | 01 | |  | | 23 |
| PA/PS |  | |  | 05 | | |  | |  |  | | |  | |  | | 05 |
| WTR | 03 | |  | 05 | | |  | | 01 |  | | |  | |  | | 09 |
| WTP | 02 | |  | 03 | | |  | | 01 |  | | |  | |  | | 06 |
| Others (T&D) | 02 | |  | 01 | | |  | | 01 |  | | |  | |  | | 04 |
| **Total** | **92** | | **09** | **135** | | | **10** | | **22** | **04** | | | **03** | | **01** | | **276** |
| **SNEA(I) Members** | | | Telecom | 53 | |  | 86 | | |  | | 04 |  | | |  | |  | | 143 |
| Civil | 03 | |  | 05 | | | 01 | | 01 |  | | |  | |  | | 10 |
| Electrical | 04 | |  | 02 | | |  | | 01 |  | | |  | |  | | 07 |
| Accounts |  | | 02 |  | | | 02 | |  | 01 | | |  | |  | | 05 |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR | 03 | |  | 05 | | |  | | 01 |  | | |  | |  | | 09 |
| WTP | 02 | |  | 03 | | |  | | 01 |  | | |  | |  | | 06 |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **65** | | **02** | **101** | | | **03** | | **08** | **01** | | |  | |  | | **180** |
| **Members of Other Association** | | | Telecom | 25 | |  | 58 | | |  | | 13 |  | | | 02 | |  | | 98 |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | | 07 |  | | | 06 | |  | 03 | | | 01 | |  | | 17 |
| PA/PS |  | |  | 05 | | |  | |  |  | | |  | |  | | 05 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **25** | | **07** | **63** | | | **06** | | **13** | **03** | | | **03** | |  | | **120** |
| **Non Members of any association** | | | Telecom |  | |  |  | | | 01 | |  |  | | |  | | 01 | | 02 |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | | **01** | |  |  | | |  | | **01** | | **02** |

Note: For any additional information, DS may attach separate sheets to this report.

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***