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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | MUMBAI CIRCLE OFFICE | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Jan 15 | | | June15 | | | | 225 | | | | 54000 | |
| CHQ | | | Jan15 | | | June15 | | | | 225 | | | | 20250 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | **NIL** | | |  | | | |  | | | |  | |
| CHQ | | |  | | |  | | | |  | | | |  | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_\_41000\_\_\_\_\_\_\_\_for\_205\_\_Members.  Pending for\_NIL\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_\_\_\_\_\_\_Paid\_\_\_\_\_\_\_\_\_\_for\_205\_\_\_Members.  Pending for\_\_\_\_NIL\_\_\_\_\_\_\_Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_\_\_Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | | Paid | |  | | |  | | |  | | | |
| 2014 | | | | Paid | |  | | |  | | |  | | | |
| 2015 | | | | Paid | |  | | |  | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 8 July 2013 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 8 July 2013 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | Decided to be conducted after AIC | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | Organized national convention of forum of Unions and Associations. Successfully executed all CHQ calls for Dharna, Strike with 100% participation of members. | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | 1. All members of AIGTOA becomes SNEA Members except 3 Office bearers. 2. 2)100% participation of all employees in 2 days strike held recently for revival of BSNL campaign. | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting.: CS to be nominated for GS in next AIC in Jaipur in special body meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | |  | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team: **N/A**  Available Laptops:  Additional requirement if any:  Justification: | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | In Mumbai there is problem of lodging and boarding due to very high cost hence it is not suitable for Circle conf. as DS Pune is ready , I suggest Pune is good for next Circle Conf venue. | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | Gadchiroli should be Hard tenure station for All India. | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Should not printed so that BSNL money can be saved. If required payment should be made by members. | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | No external MT. Only Internal MP should be there. | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | No issue pending | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | No issues from CO Mumbai | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | All issues of Mumbai CO settled by CS | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | No pending issues | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | No pending issues | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | Subscription should be deducted from Salary of the members. | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **SNEA(I) Members** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Members of Other Association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

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