|  |  |
| --- | --- |
|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | Latur |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle | Paid up to  | March 2014 | --- | --- |
| CHQ | Paid up to  | March 2014 | --- | --- |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle | April 2015 | Aug 2015 | 48 | --- |
| CHQ | April 2015 | Aug 2015 | 48 | --- |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_nil\_\_\_\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs\_Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_nil\_\_\_\_\_\_\_\_Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs\_Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_nil\_\_\_\_\_\_\_ Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 |  |  |  | Paid |
| 2014 |  |  |  | Paid |
| 2015 |  |  |  | To be pay  |
| 8. | Date of Last General Body Meeting  | 25-07-2015 |
| 9. | Date of Election of District Body  | Aug 2014 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | --------------- |
| 11. | Organizational matters/ activities at District level | All caay given circle and chq followed.  |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  | SNEA membership increased fro 30 to 48 |
| 13. | Resolution by last GB Meeting. Fully Support to CIRLE and CHQ SNEA (I) |
| a. | BSNL Development Issues of SSA | Concentrated on 2G AND 3G Mobile services and 80% 3G BTS provided optical media GSM revenueIncreased and 2nd number in mh.  |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team: 3Available Laptops:1Additional requirement if any: 2Justification:  |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  | ----------- |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | Longest stay from circle should be consider.  |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | Should be printed by SNEA. |
| f. | Stand on Recruitment of MTs | 100% FROM INTERNAL. |
| g. | Issues Related to Civil/Electrical/Account wing | -------------- |
| 14 | District level issues settled by SNEA(I) CHQ | Almost all issue settled  |
| 15 | District level issues settled by SNEA(I) MH | Almost all issue settled  |
| 16 | District Works/Issues pending with SNEA(I) MH | -------- |
| 17 | District Works/Issues pending with SNEA(I) CHQ | Request of Shri D S Shinde from latur to solapuer pending |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ | MLLN MODEM IS REQUIRED |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |  23 | -- |  23 |  -- |  07 |  -- |  01 |  -- | 54 |
| Civil |  01 |  --- |  01 |  -- |  -- |  -- |  --- |  --- | 02 |
| Electrical |  01 |  --- |  01 |  --- |  --- |  -- |  --- |  --- | 02 |
| Accounts |  --- |  01 |  -- |  05 |  -- |  01 |  --- |  -- | 07 |
| PA/PS |  --- |  -- |  02 |  --- |  -- |  -- |  --- |  --- | 02 |
| WTR |  02 |  --- |  -- |  --- |  01 |  -- |  --- |  --- | 03 |
| WTP |  --- |  --- |  - |  --- |  -- | -- |  --- |  --- | -- |
| Others  |  --- |  --- |  -- |  --- |  -- |  -- |  --- |  --- | -- |
| **Total** | **27** | **01** | **27** | **05** | **08** | **01** | **01** | **00** | **70** |
| **SNEA(I) Members** | Telecom |  23 |  -- |  21 |  --- |  01 |  -- |  -- |  -- | 45 |
| Civil |  01 |  -- | --- |  -- |  -- |  -- |  -- |  -- | 01 |
| Electrical |  --- |  -- |  --- |  -- |  -- |  -- |  -- |  -- | -- |
| Accounts |  --- |  -- |  --- | --- |  -- |  -- |  -- |  -- | - |
| PA/PS |  --- |  -- |  --- |  --- |  -- |  -- |  --- |  -- | - |
| WTR | 02 |  -- |  -- |  -- |  --- |  -- |  --- |  --- | 02 |
| WTP |  -- |  -- |  --- |  --- |  --- |  -- |  --- |  -- | -- |
| Others  |  -- |  - |  -- |  --- |  --- |  -- |  --- |  --- | -- |
| **Total** | **26** | **00** | **21** | **00** | **01** | **00** | **00** | **00** | **48** |
| **Members of Other Association** | Telecom |  -- |  --- |  04 |  -- |  07 |  01 |  01 |  -- | 13 |
| Civil |  --- |  --- |  01 |  --- |  -- |  -- |  -- |  - | 01 |
| Electrical |  01 |  -- |  01 |  -- |  - |  -- |  - |  - | 02 |
| Accounts |  --- |  01 |  -- |  05 |  - |  - |  -- |  -- | 06 |
| PA/PS |  --- |  --- |  -- |  -- |  -- |  - |  - |  - | -- |
| WTR |  --- |  -- |  --- |  --- |  -- |  - |  - |  -- | - |
| WTP |  --- |  -- |  --- |  -- |  - |  - |  - |  - | -- |
| Others  |  --- |  --- |  --- |  --- |  -- |  - |  - |  - | - |
| **Total** | **01** | **01** | **06** | **05** | **07** | **01** | **01** | **00** | **22** |
| **Non Members of any association** | Telecom |  -- |  - |  -- |  -- |  - |  -- |  -- |  - |  -- |
| Civil |  --- |  -- |  - |  -- |  -- |  - |  -- |  -- |  - |   |
| Electrical |  - |  -- |  - |  -- |  -- |  - |  -- |  -- |  - |   |
| Accounts |  -- |  - |  -- |  - |  -- |  -- |  - |  -- |  |
| PA/PS |  -- |  - |  -- |  -- |  - |  -- |  -- |  - |  -- |
| WTR |  -- |  - |  -- |  -- |  - |  -- |  -- |  - |  -- |
| WTP |  -- |  - |  -- |  -- |  - |  -- |  -- |  - |  -- |
| Others  |  -- |  - |  -- |  -- |  - |  -- |  -- |  - |  -- |
| **Total** | **00** | **00** | **00** | **00** | **00** | **00** | **00** | **00** | **00** |

Note: For any additional information, DS may attach separate sheets to this report.

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