|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | Latur | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Paid up to | | | March 2014 | | | | --- | | | | --- | |
| CHQ | | | Paid up to | | | March 2014 | | | | --- | | | | --- | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | April 2015 | | | Aug 2015 | | | | 48 | | | | --- | |
| CHQ | | | April 2015 | | | Aug 2015 | | | | 48 | | | | --- | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_nil\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_nil\_\_\_\_\_\_\_\_Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_nil\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | |  | |  | | |  | | | Paid | | | |
| 2014 | | | |  | |  | | |  | | | Paid | | | |
| 2015 | | | |  | |  | | |  | | | To be pay | | | |
| 8. | | Date of Last General Body Meeting | | | | 25-07-2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | Aug 2014 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | --------------- | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | All caay given circle and chq followed. | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | SNEA membership increased fro 30 to 48 | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. Fully Support to CIRLE and CHQ SNEA (I) | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | Concentrated on 2G AND 3G Mobile services and 80% 3G BTS provided optical media GSM revenue  Increased and 2nd number in mh. | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team: 3  Available Laptops:1  Additional requirement if any: 2  Justification: | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | ----------- | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | Longest stay from circle should be consider. | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Should be printed by SNEA. | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | 100% FROM INTERNAL. | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | -------------- | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | Almost all issue settled | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | Almost all issue settled | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | -------- | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | Request of Shri D S Shinde from latur to solapuer pending | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | MLLN MODEM IS REQUIRED | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 23 | | -- | 23 | | | -- | | 07 | -- | | | 01 | | -- | | 54 |
| Civil | 01 | | --- | 01 | | | -- | | -- | -- | | | --- | | --- | | 02 |
| Electrical | 01 | | --- | 01 | | | --- | | --- | -- | | | --- | | --- | | 02 |
| Accounts | --- | | 01 | -- | | | 05 | | -- | 01 | | | --- | | -- | | 07 |
| PA/PS | --- | | -- | 02 | | | --- | | -- | -- | | | --- | | --- | | 02 |
| WTR | 02 | | --- | -- | | | --- | | 01 | -- | | | --- | | --- | | 03 |
| WTP | --- | | --- | - | | | --- | | -- | -- | | | --- | | --- | | -- |
| Others | --- | | --- | -- | | | --- | | -- | -- | | | --- | | --- | | -- |
| **Total** | **27** | | **01** | **27** | | | **05** | | **08** | **01** | | | **01** | | **00** | | **70** |
| **SNEA(I) Members** | | | Telecom | 23 | | -- | 21 | | | --- | | 01 | -- | | | -- | | -- | | 45 |
| Civil | 01 | | -- | --- | | | -- | | -- | -- | | | -- | | -- | | 01 |
| Electrical | --- | | -- | --- | | | -- | | -- | -- | | | -- | | -- | | -- |
| Accounts | --- | | -- | --- | | | --- | | -- | -- | | | -- | | -- | | - |
| PA/PS | --- | | -- | --- | | | --- | | -- | -- | | | --- | | -- | | - |
| WTR | 02 | | -- | -- | | | -- | | --- | -- | | | --- | | --- | | 02 |
| WTP | -- | | -- | --- | | | --- | | --- | -- | | | --- | | -- | | -- |
| Others | -- | | - | -- | | | --- | | --- | -- | | | --- | | --- | | -- |
| **Total** | **26** | | **00** | **21** | | | **00** | | **01** | **00** | | | **00** | | **00** | | **48** |
| **Members of Other Association** | | | Telecom | -- | | --- | 04 | | | -- | | 07 | 01 | | | 01 | | -- | | 13 |
| Civil | --- | | --- | 01 | | | --- | | -- | -- | | | -- | | - | | 01 |
| Electrical | 01 | | -- | 01 | | | -- | | - | -- | | | - | | - | | 02 |
| Accounts | --- | | 01 | -- | | | 05 | | - | - | | | -- | | -- | | 06 |
| PA/PS | --- | | --- | -- | | | -- | | -- | - | | | - | | - | | -- |
| WTR | --- | | -- | --- | | | --- | | -- | - | | | - | | -- | | - |
| WTP | --- | | -- | --- | | | -- | | - | - | | | - | | - | | -- |
| Others | --- | | --- | --- | | | --- | | -- | - | | | - | | - | | - |
| **Total** | **01** | | **01** | **06** | | | **05** | | **07** | **01** | | | **01** | | **00** | | **22** |
| **Non Members of any association** | | | Telecom | -- | | - | -- | | | -- | | - | -- | | | -- | | - | | -- |
| Civil | --- | | -- | - | | | -- | | -- | - | | | -- | | -- | | - |  |
| Electrical | - | | -- | - | | | -- | | -- | - | | | -- | | -- | | - |  |
| Accounts | -- | | - | -- | | | - | | -- | -- | | | - | | -- | |  |
| PA/PS | -- | | - | -- | | | -- | | - | -- | | | -- | | - | | -- |
| WTR | -- | | - | -- | | | -- | | - | -- | | | -- | | - | | -- |
| WTP | -- | | - | -- | | | -- | | - | -- | | | -- | | - | | -- |
| Others | -- | | - | -- | | | -- | | - | -- | | | -- | | - | | -- |
| **Total** | **00** | | **00** | **00** | | | **00** | | **00** | **00** | | | **00** | | **00** | | **00** |

Note: For any additional information, DS may attach separate sheets to this report.

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