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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.**  **Kolhapur Telecom District.** | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | |
| 1. | | District | | | | KOLHAPUR | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | To | | | | Members | | | | Amount | |
| Circle | | | Jan-15 | | Jun -15 | | | | 90 | | | | 21600/-- | |
| CHQ | | | Jan-15 | | Jun -15 | | | | 90 | | | | 8100/-- | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | To | | | | Members | | | | Amount | |
| Circle | | | NIL | | NIL | | | | ---- | | | | ---- | |
| CHQ | | | NIL | | NIL | | | | ---- | | | | ---- | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs NIL for Members.  Pending for \_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs 25000/-- for 50 Members. ( at AGD CSC)  Pending for 40 Members | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs 20000/-- for 65 Members.  Pending for 25 Members | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | Due in Rs | | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | |  | | |  | | | NIL | | | ---- | | | |
| 2014 | |  | | |  | | | NIL | | | ---- | | | |
| 2015 | | 24650/- | | | 10,000- | | | 14650/- | | | Oct -2015 | | | |
| 8. | | Date of Last General Body Meeting | | | | 03/12/2014 | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 23/12/2013 | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | Due to transfers of large number of Executive ‘s to other SSA’s & reshuffling of Executives with in SSA most of the Comrades were of the opinion of continuing the existing body. | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | 1. All calls from CHQ and Circle were observed with full strength. 2. Executive body meeting was held on regular basis. | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | 1. All Civil executives are now members of SNEA. 2. Pursued with local administration for preparing the station wise stay particular list of executives of Account wing. | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | A ) Pursued with local management for early finalization of various mtce tenders. | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team: 02  Available Laptops: 01 (old)  Additional requirement if any: 02  Justification : For configuration of 307 BTS & 67 Node B as well 05 BSC one Laptop is not suffice | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | No comments | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | No change in existing policy please | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | A common procedure for entire circle is to be formulated for procurement & distribution of diaries instead every SSA is adopting a different mechanism. | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | 75 % from Internal pool & 25 % from Outside which can take care of aspirations of our Comrades. | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | Proper change of station is to be ensured for AO’s who are recently transferred in spite of serving at Tenure places in Maharashtra. | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | Cancellation of transfer order of Ms Kaginkar SDE to A & N Circle & retention in MH Circle. | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | Change of Hard tenure station on transfer in case of Six Comrades to nearby convenient hard tenure station ie Sindhudurg /Ratnagiri. | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | Change of station as per request is to be ensured for AO’s who are recently transferred in spite of serving at Tenure places in Maharashtra.  Com S K Deshpande AO , Com A A Desai AO | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | Change of posting of Com K B Patil SDE & Com D S Mohite who are transferred to J & K Circle on giving the option with request for Srinagar but are now posted to Poonch with 2 Yrs tenure. In case of posting at Srinagar is not possible a help is requested for cancellation of the same please.  Cancellation of request transfer of Shri N.R.Gaikwad to A/N Circle. | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | Transfers /posting may be carried out on proportionate basis to equalize shortages in all SSA . | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) KOLHAPUR District** | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom |  | |  |  | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | |  | |  |  | | |  | |  | |  |
| **SNEA(I) Members** | | | Telecom | 29 | |  | 53 | |  | | 4 |  | | |  | |  | |  |
| Civil | 6 | |  | 1 | |  | | 1 |  | | |  | |  | |  |
| Electrical | 5 | |  | 2 | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | 5 | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | |  | |  |  | | |  | |  | |  |
| WTR | 1 | |  |  | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | |  | |  |  | | |  | |  | |  |
| **Members of Other Association** | | | Telecom |  | |  |  | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | |  | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | |  | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

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**District Secretary**

**SNEA(I),Kolhapur**