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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.****Kolhapur Telecom District.** |
| **Sr** | **Item** | **Details** |
| 1. | District | KOLHAPUR |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle | Jan-15 | Jun -15 | 90 | 21600/-- |
| CHQ | Jan-15 | Jun -15 | 90 | 8100/-- |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle | NIL | NIL | ---- | ---- |
| CHQ | NIL | NIL | ---- | ---- |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs NIL for Members.Pending for \_\_\_\_\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs 25000/-- for 50 Members. ( at AGD CSC)Pending for 40 Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs 20000/-- for 65 Members.Pending for 25 Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 |  |  | NIL | ---- |
| 2014 |  |  | NIL | ---- |
| 2015 | 24650/- | 10,000- | 14650/- | Oct -2015 |
| 8. | Date of Last General Body Meeting  | 03/12/2014 |
| 9. | Date of Election of District Body  | 23/12/2013 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | Due to transfers of large number of Executive ‘s to other SSA’s & reshuffling of Executives with in SSA most of the Comrades were of the opinion of continuing the existing body. |
| 11. | Organizational matters/ activities at District level | 1. All calls from CHQ and Circle were observed with full strength.
2. Executive body meeting was held on regular basis.
 |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  | 1. All Civil executives are now members of SNEA.
2. Pursued with local administration for preparing the station wise stay particular list of executives of Account wing.
 |
| 13. | Resolution by last GB Meeting.  |
| a. | BSNL Development Issues of SSA |  A ) Pursued with local management for early finalization of various mtce tenders. |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team: 02Available Laptops: 01 (old)Additional requirement if any: 02Justification : For configuration of 307 BTS & 67 Node B as well 05 BSC one Laptop is not suffice |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  | No comments  |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | No change in existing policy please |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | A common procedure for entire circle is to be formulated for procurement & distribution of diaries instead every SSA is adopting a different mechanism. |
| f. | Stand on Recruitment of MTs | 75 % from Internal pool & 25 % from Outside which can take care of aspirations of our Comrades. |
| g. | Issues Related to Civil/Electrical/Account wing | Proper change of station is to be ensured for AO’s who are recently transferred in spite of serving at Tenure places in Maharashtra. |
| 14 | District level issues settled by SNEA(I) CHQ | Cancellation of transfer order of Ms Kaginkar SDE to A & N Circle & retention in MH Circle. |
| 15 | District level issues settled by SNEA(I) MH | Change of Hard tenure station on transfer in case of Six Comrades to nearby convenient hard tenure station ie Sindhudurg /Ratnagiri. |
| 16 | District Works/Issues pending with SNEA(I) MH | Change of station as per request is to be ensured for AO’s who are recently transferred in spite of serving at Tenure places in Maharashtra. Com S K Deshpande AO , Com A A Desai AO  |
| 17 | District Works/Issues pending with SNEA(I) CHQ | Change of posting of Com K B Patil SDE & Com D S Mohite who are transferred to J & K Circle on giving the option with request for Srinagar but are now posted to Poonch with 2 Yrs tenure. In case of posting at Srinagar is not possible a help is requested for cancellation of the same please.Cancellation of request transfer of Shri N.R.Gaikwad to A/N Circle. |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ | Transfers /posting may be carried out on proportionate basis to equalize shortages in all SSA . |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) KOLHAPUR District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |   |   |   |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **SNEA(I) Members** | Telecom |  29 |   |  53 |   | 4  |   |   |   |  |
| Civil |  6 |   |  1 |   |  1 |   |   |   |  |
| Electrical |  5 |   |  2 |   |   |   |   |   |  |
| Accounts |   |   |   | 5  |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |  1 |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **Members of Other Association** | Telecom |   |   |   |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **Non Members of any association** | Telecom |   |   |   |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |

Note: For any additional information, DS may attach separate sheets to this report.

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**District Secretary**

**SNEA(I),Kolhapur**