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|  | | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | | **Details** | | | | | | | | | | | | | | |
| 1. | | District | | | | | Kalyan | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | | Type | | From | | | To | | | | Members | | | Amount | | |
| Circle | | Apr’14 | | | Sept’14 | | | | 160 | | |  | | |
| CHQ | | Apr’14 | | | Sept’14 | | | | 160 | | |  | | |
| 3. | | Status Circle/CHQ Quota pending | | | | | Type | | From | | | To | | | | Members | | | Amount | | |
| Circle | |  | | |  | | | |  | | |  | | |
| CHQ | |  | | |  | | | |  | | |  | | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members (Clear) | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | | Paid Rs\_\_150000/-\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_\_Members (Clear) | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members (Clear) | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | | Year | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | |  | |  | | | Nil | | |  | | | |
| 2014 | | |  | |  | | | Nil | | |  | | | |
| 2015 | | | 29000 | | 29000 | | | Nil | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | | 07 Aug’2013 | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | | 07 Aug’2013 | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | |  | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | | 100% Participation in all agitation called from CHQ/Circle. | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | | 1 RSU Exchange commissioned in the month of August 2015 | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | | 1. Actue shortage of Material specially OFC Cable , Jointing Kits Etc for Maintenance and FTTH Work.  2. Permission to be granted to procure 4/6 fibre cable with relaxation in specification for providing FTTH Connections.  3. FTTH MDU ONT may be procured for Kalyan SSA for providing LL Connections for Covering TNF areas with FTTH  4.Review of Broadband plans specially for Kalyan SSA to compete with private ISP  5.Complete outsourcing of Access network/Extl Plants  6.Upgradation Transmission network of Kalyan SSA  7. Immediate installation and commissioning of New PE routers for providing MPLS VPN Leased lines . In Kalyan SSA near about 100 new circuits and 100 for upgradation are pending.  8.Procurment of MLLN Modems for leased circuits provisioning.  9. Upgradation of External Plant Network.  10. Immediate roll out of Wi-Fi Hostspots. | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | | No. of Mtce Team:04  Available Laptops: 2  Additional requirement if any: 2  Justification: 2 teams not having laptops. | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | |  | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | | In Kalyan SSA Tribal areas like Talasari, Dahanu, Palghar, Wada,Jawahar,Mokhada may declared as circle tenure. | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | | SNEA(I) may continue to print number of pages may be reduced. | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | | No External MT  Only Internal MT | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | |  | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | | Thankful for resolution of E2/E3 Implementation may be pursued. | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | | Special batch for Phase II JTO Training conducted at Pune RTTC.  Long pending Transfer orders from Kalyan to Circle office issued. Reliving may be done immediately. | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | | Reliving of substitute from circle office may be done immediately.  Formation of Palghar as separate SSA and declare it as a circle tenure station in line with state Govt. notification as out of Six SDCA five are in Tribal areas. | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | | First Time bound Promotion after 4 years.  Three additional increment for JTOs recruited from 2007 onwards.  Regularization of Officiating JTOs.  Conduction of DPC JTO to SDE , Declaration of LDCE result and retention of Executives thereof.  Preparation of seniority list of SDEs pending after list 6 & 7.  Com. Lokare Smt. JTO is transferred from Electrical to Telecom but admin did not allow her to appear LDCE citing previous unit to be other than telecom. Matter may be taken up with CHQ for counting service period in previous wings for all Promotion / HR related matters. | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | | **Com. M S Adasul to be nominated for GS in the Forthcoming AIC at Jaipur** | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …KALYAN….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | **Wing/Cadre** | | **JTO** | **JAO** | **SDE** | **AO** | | | **DE** | | **CAO** | **DGM** | | | **GM** | | | **Total** |
| **Working Strength** | | Telecom | | **81** |  | **77** |  | | | **13** | |  | **3** | | | **1** | | | **175** |
| Civil | | **4** |  | **4** | **1** | | | **1** | |  |  | | |  | | | **10** |
| Electrical | | **4** | **1** | **3** |  | | | **1** | |  |  | | |  | | | **9** |
| Accounts | |  | **18** |  | **9** | | |  | | **4** | **1** | | |  | | | **32** |
| PA/PS | | **9** |  | **4** |  | | |  | |  |  | | |  | | | **13** |
| WTR | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| WTP | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| Others | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| **Total** | | **98** | **19** | **88** | **10** | | | **15** | | **4** | **4** | | | **1** | | | **239** |
| **SNEA(I) Members** | | Telecom | | **75** |  | **72** |  | | | **12** | |  | **2** | | |  | | | **161** |
| Civil | | **2** |  |  |  | | |  | |  |  | | |  | | | **2** |
| Electrical | | **3** |  | **2** |  | | |  | |  |  | | |  | | | **5** |
| Accounts | |  |  |  | **1** | | |  | |  |  | | |  | | | **1** |
| PA/PS | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| WTR | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| WTP | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| Others | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| **Total** | | **80** | **0** | **74** | **1** | | | **12** | | **0** | **2** | | | **0** | | | **169** |
| **Members of Other Association** | | Telecom | | **5** |  | **4** |  | | | **1** | |  |  | | |  | | | **10** |
| Civil | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| Electrical | |  | **1** | **1** | **1** | | |  | |  |  | | |  | | | **3** |
| Accounts | |  | **18** |  | **8** | | |  | | **4** |  | | |  | | | **30** |
| PA/PS | | **9** |  | **4** |  | | |  | |  |  | | |  | | | **13** |
| WTR | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| WTP | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| Others | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| **Total** | | **14** | **19** | **9** | **9** | | | **1** | | **4** | **0** | | | **0** | | | **56** |
| **Non Members of any association** | | Telecom | | **1** |  | **1** |  | | |  | |  | **1** | | | **1** | | | **4** |
| Civil | | **2** |  | **4** |  | | | **1** | |  |  | | |  | | | **7** |
| Electrical | | **1** |  |  |  | | | **1** | |  |  | | |  | | | **2** |
| Accounts | |  |  |  |  | | |  | |  | **1** | | |  | | | **1** |
| PA/PS | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| WTR | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| WTP | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| Others | |  |  |  |  | | |  | |  |  | | |  | | | **0** |
| **Total** | | **4** | **0** | **5** | **0** | | | **2** | | **0** | **2** | | | **1** | | | **14** |

Note: For any additional information, DS may attach separate sheets to this report.