|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | |
| **Sr** | **Item** | | **Details** | | | | | | | | | |
| 1. | District | | JALGAON | | | | | | | | | |
| **2.** | **Status Circle/CHQ Quota paid** | | **Type** | | **From** | | | **To** | | **Members** | | **Amount** |
| **Circle** | | **1/08/14** | | | **31/03/15** | | **50** | | **6000** |
| **CHQ** | | **1/08/14** | | | **31/03/15** | | **50** | | **16000** |
| 3. | Status Circle/CHQ Quota pending | | Type | | From | | | To | | Members | | Amount |
| Circle | |  | | |  | |  | |  |
| CHQ | |  | | |  | |  | |  |
| 4. | Status of Circle Donation @ Rs.200/ Member | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | |
| **5.** | **Status of CHQ Building fund @ Rs.500/ Member** | | **Paid Rs\_\_\_25000\_\_\_\_\_\_\_\_\_\_\_\_for\_\_50\_\_\_Members.**  **Pending for\_\_\_\_\_NIL\_\_\_\_\_\_Members** | | | | | | | | | |
| **6.** | **Status of CHQ/Circle legal fund Donation @ Rs.300/ Member** | | **Paid Rs\_\_\_\_\_\_\_\_\_\_45\_\_\_\_\_\_\_\_for\_\_\_5\_\_\_\_Members.**  **Pending for\_\_\_\_\_\_\_\_\_\_ Members** | | | | | | | | | |
| **7.** | **Status Payment of Executive Dairy with probable date for clearing payment** | | **Year** | | | **Due in Rs** | **Paid in Rs** | | **Pending in Rs** | | **Probable date of payment** | |
| **2013** | | |  |  | | **Nil** | |  | |
| **2014** | | |  |  | | **Nil** | |  | |
| **2015** | | |  |  | | **Nil** | |  | |
| **8.** | **Date of Last General Body Meeting** | | **7/10/2014** | | | | | | | | | |
| **9.** | **Date of Election of District Body** | | **Feb-2014** | | | | | | | | | |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | |  | | | | | | | | | |
| **11.** | **Organizational matters/ activities at District level** | | **Increasing the membership and participating in development issues of organisation** | | | | | | | | | |
| **12** | **Special achievement/s at District level on SNEA (I) Platform if any.** | | **Increased active membership** | | | | | | | | | |
| 13. | Resolution by last GB Meeting. | | | | | | | | | | | |
| a. | BSNL Development Issues of SSA | | |  | | | | | | | | |
| **b.** | **Requirement of laptops for GSM BTS Mtce team of SSA** | | | **No. of Mtce Team:3**  **Available Laptops:2**  **Additional requirement if any: 1**  **Justification: Increased in number of sites** | | | | | | | | |
| c. | Hosting Circle Conference by the District with proposed suitable venue. | | |  | | | | | | | | |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | | |  | | | | | | | | |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | |  | | | | | | | | |
| f. | Stand on Recruitment of MTs | | |  | | | | | | | | |
| g. | Issues Related to Civil/Electrical/Account wing | | |  | | | | | | | | |
| 14 | District level issues settled by SNEA(I) CHQ | | |  | | | | | | | | |
| 15 | District level issues settled by SNEA(I) MH | | |  | | | | | | | | |
| 16 | District Works/Issues pending with SNEA(I) MH | | |  | | | | | | | | |
| 17 | District Works/Issues pending with SNEA(I) CHQ | | |  | | | | | | | | |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ | | |  | | | | | | | | |
| 19 | List of paid/unpaid members | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | |
| 20 | Status of Present Membership | | | Breakup of present membership may be submitted in following format. | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Break Up of Executives/Membership of SNEA (I) … …..……………….. District | | | | | | | | | | |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom | 36 | 0 | 39 | 0 | 6 | 0 | 0 | 1 | 82 |
| Civil | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Electrical | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| Accounts | 0 | 4 | 0 | 3 | 0 | 1 | 1 | 0 | 9 |
| PA/PS | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| WTR | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 5 |
| WTP | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Others | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| **Total** | **44** | **4** | **47** | **3** | **7** | **1** | **1** | **1** | **108** |
| **SNEA(I) Members** | Telecom | **19** | **0** | **29** | **0** | **5** | 0 | 0 | 0 | 53 |
| Civil | **0** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 0 |
| Electrical | **3** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 3 |
| Accounts | **0** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 0 |
| PA/PS | **1** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 1 |
| WTR | **1** | **0** | **2** | **0** | **0** | 0 | 0 | 0 | 3 |
| WTP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Total** | **24** | **0** | **31** | **0** | **5** | **0** | **0** | **0** | **60** |
| **Members of Other Association** | Telecom |  |  |  |  |  |  |  |  | 0 |
| Civil |  |  |  |  |  |  |  |  | 0 |
| Electrical |  |  |  |  |  |  |  |  | 0 |
| Accounts |  |  |  |  |  |  |  |  | 0 |
| PA/PS |  |  |  |  |  |  |  |  | 0 |
| WTR |  |  |  |  |  |  |  |  | 0 |
| WTP |  |  |  |  |  |  |  |  | 0 |
| Others |  |  |  |  |  |  |  |  | 0 |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Non Members of any association** | Telecom |  |  |  |  |  |  |  |  | 0 |
| Civil |  |  |  |  |  |  |  |  | 0 |
| Electrical |  |  |  |  |  |  |  |  | 0 |
| Accounts |  |  |  |  |  |  |  |  | 0 |
| PA/PS |  |  |  |  |  |  |  |  | 0 |
| WTR |  |  |  |  |  |  |  |  | 0 |
| WTP |  |  |  |  |  |  |  |  | 0 |
| Others |  |  |  |  |  |  |  |  | 0 |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |