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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | JALGAON |
| **2.** | **Status Circle/CHQ Quota paid** | **Type** | **From** | **To** | **Members** | **Amount** |
| **Circle** | **1/08/14** | **31/03/15** | **50** | **6000** |
| **CHQ** | **1/08/14** | **31/03/15** | **50** | **16000** |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle |  |  |  |  |
| CHQ |  |  |  |  |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| **5.** | **Status of CHQ Building fund @ Rs.500/ Member** | **Paid Rs\_\_\_25000\_\_\_\_\_\_\_\_\_\_\_\_for\_\_50\_\_\_Members.****Pending for\_\_\_\_\_NIL\_\_\_\_\_\_Members**  |
| **6.** | **Status of CHQ/Circle legal fund Donation @ Rs.300/ Member** | **Paid Rs\_\_\_\_\_\_\_\_\_\_45\_\_\_\_\_\_\_\_for\_\_\_5\_\_\_\_Members.****Pending for\_\_\_\_\_\_\_\_\_\_ Members**  |
| **7.** | **Status Payment of Executive Dairy with probable date for clearing payment**  | **Year** | **Due in Rs** | **Paid in Rs** | **Pending in Rs** | **Probable date of payment** |
| **2013** |  |  | **Nil** |  |
| **2014** |  |  | **Nil** |  |
| **2015** |  |  | **Nil** |  |
| **8.** | **Date of Last General Body Meeting**  | **7/10/2014** |
| **9.** | **Date of Election of District Body**  | **Feb-2014** |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year |  |
| **11.** | **Organizational matters/ activities at District level** | **Increasing the membership and participating in development issues of organisation** |
| **12** | **Special achievement/s at District level on SNEA (I) Platform if any.**  | **Increased active membership** |
| 13. | Resolution by last GB Meeting. |
| a. | BSNL Development Issues of SSA |  |
| **b.** | **Requirement of laptops for GSM BTS Mtce team of SSA** | **No. of Mtce Team:3****Available Laptops:2****Additional requirement if any: 1****Justification: Increased in number of sites** |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  |  |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations |  |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  |  |
| f. | Stand on Recruitment of MTs |  |
| g. | Issues Related to Civil/Electrical/Account wing |  |
| 14 | District level issues settled by SNEA(I) CHQ |  |
| 15 | District level issues settled by SNEA(I) MH |  |
| 16 | District Works/Issues pending with SNEA(I) MH |  |
| 17 | District Works/Issues pending with SNEA(I) CHQ |  |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ |  |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |

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| Break Up of Executives/Membership of SNEA (I) … …..……………….. District |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom | 36 | 0 | 39 | 0 | 6 | 0 | 0 | 1 | 82 |
| Civil | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Electrical | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| Accounts | 0 | 4 | 0 | 3 | 0 | 1 | 1 | 0 | 9 |
| PA/PS | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| WTR | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 5 |
| WTP | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Others  | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| **Total** | **44** | **4** | **47** | **3** | **7** | **1** | **1** | **1** | **108** |
| **SNEA(I) Members** | Telecom | **19** | **0** | **29** | **0** | **5** | 0 | 0 | 0 | 53 |
| Civil | **0** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 0 |
| Electrical | **3** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 3 |
| Accounts | **0** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 0 |
| PA/PS | **1** | **0** | **0** | **0** | **0** | 0 | 0 | 0 | 1 |
| WTR | **1** | **0** | **2** | **0** | **0** | 0 | 0 | 0 | 3 |
| WTP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Others  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Total** | **24** | **0** | **31** | **0** | **5** | **0** | **0** | **0** | **60** |
| **Members of Other Association** | Telecom |   |   |   |   |   |   |   |   | 0 |
| Civil |   |   |   |   |   |   |   |   | 0 |
| Electrical |   |   |   |   |   |   |   |   | 0 |
| Accounts |   |   |   |   |   |   |   |   | 0 |
| PA/PS |   |   |   |   |   |   |   |   | 0 |
| WTR |   |   |   |   |   |   |   |   | 0 |
| WTP |   |   |   |   |   |   |   |   | 0 |
| Others  |   |   |   |   |   |   |   |   | 0 |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Non Members of any association** | Telecom |   |   |   |   |   |   |   |   | 0 |
| Civil |   |   |   |   |   |   |   |   | 0 |
| Electrical |   |   |   |   |   |   |   |   | 0 |
| Accounts |   |   |   |   |   |   |   |   | 0 |
| PA/PS |   |   |   |   |   |   |   |   | 0 |
| WTR |   |   |   |   |   |   |   |   | 0 |
| WTP |   |   |   |   |   |   |   |   | 0 |
| Others  |   |   |   |   |   |   |   |   | 0 |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |