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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | ITPC Pune |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle |  | March 14 | 55 | 5775 |
| CHQ |  | March 14 | 55 | 15400 |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle | April14 | Mar15 | 60 | 10800 |
| CHQ | April14 | Mar15 | 60 | 28800 |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_\_Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 |  |  | Nil | NA |
| 2014 |  |  | Nil | NA |
| 2015 |  |  | Nil | NA |
| 8. | Date of Last General Body Meeting  | June 2015 |
| 9. | Date of Election of District Body  | Oct 2013 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | Scheduled shortly |
| 11. | Organizational matters/ activities at District level | Issues taken with itpc management-1.regarding cr updation,canteen facility,internet access at itpc, |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  | SNEA Membership increased, |
| 13. | Resolution by last GB Meeting. |
| a. | BSNL Development Issues of SSA |  |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team:Available Laptops:Additional requirement if any: Justification:  |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  |  |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | Longest stay should be on territorial basis |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  |  |
| f. | Stand on Recruitment of MTs | Syllabus of MT is exhorbitantly high & after passing of 15 to 20 yrs of service it is difficult to prepare for the dot recruited executives.Such syllabus may be kept for entry level executives. |
| g. | Issues Related to Civil/Electrical/Account wing |  |
| 14 | District level issues settled by SNEA(I) CHQ | Transfer of Bhoge,Kahalekar, settled |
| 15 | District level issues settled by SNEA(I) MH | Transfer policy at itpc |
| 16 | District Works/Issues pending with SNEA(I) MH |  |
| 17 | District Works/Issues pending with SNEA(I) CHQ | Transfer case of sanjay deshmukh jto |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ |  |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |  25 |  16 |  93 |  06 |  15 |  5 |  3 |  6+1 | 170 |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **SNEA(I) Members** | Telecom |  3 |  0 |  57 |   |  4 |  1 |   |   | 65 |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **Members of Other Association** | Telecom |   |   |   |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **Non Members of any association** | Telecom |   |   |   |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |

Note: For any additional information, DS may attach separate sheets to this report.

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