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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | | |
| 1. | | District | | | | **GOA** | | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | | To | | | | Members | | | | Amount | |
| Circle | | | Dec14 | | | | Dec14 | | | | 60 | | | | 900 | |
|  | | | Jan15 | | | | Marh15 | | | | 70 | | | | 3150 | |
|  | | | April15 | | | | Jun15 | | | | 120 | | | | 5400 | |
| CHQ | | | Dec14 | | | | Dec14 | | | | 60 | | | | 2400 | |
|  | | | Jan15 | | | | Marh15 | | | | 70 | | | | 8400 | |
|  | | | April15 | | | | Jun15 | | | | 120 | | | | 14900 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | | To | | | | Members | | | | Amount | |
| Circle | | | July15 | | | | Sept15 | | | | 120 | | | | 5400 | |
| CHQ | | | July15 | | | | Sept15 | | | | 120 | | | | 14400 | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_8000/-\_\_\_\_\_\_for\_\_40\_\_\_\_\_Members.  Pending for\_\_nil\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_\_\_\_\_35000/-\_\_\_\_\_\_for\_\_\_70\_\_\_\_Members.  Pending for\_\_\_nil\_\_\_\_\_\_\_\_Members | | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_40\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | | 20925 | | 20925 | | | | nil | | |  | | | |
| 2014 | | | | 22500 | | 22500 | | | | nil | | |  | | | |
| 2015 | | | | 24940 | | 24940 | | | | nil | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 1st August 2015 | | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | Sept 2013 | | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | Next election will be held in October 2015 | | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | Periodic meeting with Executive members on HR and other issues and subsequent holding meeting with GMT .  Met twice CGM and submitted memorandom | | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | Recovery from Reliance and other agencies amounting to RS 10 lakhs  Another amount of Rs 22 lakh will be recovered | | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | 1. Non functioning of AC’s in switch room due which BB and other cards are going faulty 2. Requirement of cable locator to identify the cable which is gone in the middle of the road 3. Neither support from NGN vendor Nor any Training for NGN switch 4. Requirement of OFC Joint Closure and 4fibre OF fiber for FTTH connections 5. Posting of Proportionate MDU/LM for outdoor section & Executives in mobile 6. BB help Desk /mobile OMCR to operate from 8 to 8 7. Supply of APLAB meter / agency for locally mtce. 8. FTTH subs side equipment like ONT, UPS supplied are life expired . UPS to be discontinued. 9. Supply of WLL and its mtce. Replacement for EPBT life expired 10. Terracom Modems supplied are outdated its wifi range not wkg. Factory closed matter needs to be investigated as lot of Modems are lying in stores 11. Recruitment of New TTA’s for mtce of BB connections/ outsourcing mtce of BB 12. Augmentation of MPLS Router pending since 3 years. 13. Supply of D/W for BB Mtce separately .   14 tie up with health insurance co,pany  15 enhancement of gis | | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team: 2  Available Laptops:1  Additional requirement if any: 2  Justification: one for each distict | | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | Yes District is ready | | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | Present system may be continued. | | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Printing & Distribution of Diary by SNEA (I) should continue with reduced size. | | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | 100% internal recruitment to be done | | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | SDE Civil Raut transfer is pending . he is having 18 month service left. | | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | Transfer case of Mrs Anu Philip & Mr. Binny to Kerala circle . | | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | Periodic Tenure Transfers Issued and Executives got Relieved .  Temporary advance through ERP. | | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | No Issues | | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | No issues | | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | |  | | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** | | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| **SNEA(I) Members** | | | Telecom |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| **Members of Other Association** | | | Telecom |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

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