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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | GADCHIROLI |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle | APR-14 | Aug-15 | 28 | 23845/- |
| CHQ |  |  |  |  |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle |  |  |  | Nil |
| CHQ |  |  |  |  |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_\_Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 |  |  |  | paid |
| 2014 |  |  |  | paid |
| 2015 |  |  |  | paid |
| 8. | Date of Last General Body Meeting  |  19-6-2015 |
| 9. | Date of Election of District Body  | 20-4-2015 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | --- |
| 11. | Organizational matters/ activities at District level | Observed all calls from CHQ and Circle 100% successfully |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  | By perusing with Dist Collector Gadchiroli received Rs 4 cr 50 lac for the erection of Tower and BTS in Gadchiroli SSA |
| 13. | Resolution by last GB Meeting. |
| a. | BSNL Development Issues of SSA | 1 Approval for the erection of Tower and BTS in Gadchiroli SSA2.Requirement of Power Meter and Data Tester for transmission wing and 2 laptops for mntc of mobile BTS  |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team: 1Available Laptops:1(Faulty)Additional requirement if any: 2Justification: for configuration of the BTS as it undergoes fault due to thundering and lightening  |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  | Not interested |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | No comments |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | Dairy should be printed by SNEA (I) only |
| f. | Stand on Recruitment of MTs | Internal MTs should be recruited |
| g. | Issues Related to Civil/Electrical/Account wing | Releiving of Shri Wanzari A.O to Nagpur SSA |
| 14 | District level issues settled by SNEA(I) CHQ | Nil |
| 15 | District level issues settled by SNEA(I) MH | Nil |
| 16 | District Works/Issues pending with SNEA(I) MH | 1. 2.Requirement of Power Meter and Data Tester for transmission wing and 2 laptops for mntc of mobile BTS 2.The tenure transfer orders should be issued in the first month of the quarter instead of last month of quarter |
| 17 | District Works/Issues pending with SNEA(I) CHQ | 1 declaration of ALL INDIA HARD TENURE for Gadchiroli SSA21 Approval for the erection of Tower and BTS in Gadchiroli SSA |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ | Nil |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |  14 |  1 |  12 |  2 |  3 |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **SNEA(I) Members** | Telecom |  13 |   |  10 |  2 |  3 |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **Members of Other Association** | Telecom |  1 |  1 |  2 |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **Non Members of any association** | Telecom |   |   |   |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |

Note: For any additional information, DS m