|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | DHULE | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Jan-2015 | | | DEC-2015 | | | | 50 | | | | 9000/- | |
| CHQ | | | Jan-2015 | | | DEC-2015 | | | | 50 | | | | 24000/- | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | |  | | |  | | | |  | | | | NIL | |
| CHQ | | |  | | |  | | | |  | | | | NIL | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_\_Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | | Nil | | Nil | | | Nil | | |  | | | |
| 2014 | | | | Nil | | Nil | | | Nil | | |  | | | |
| 2015 | | | | Nil | | Nil | | | Nil | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 28/05/2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 15/12/2014 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | NIL | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | As per CHQ & Circle call all Activities done at District level. | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | Transfer of Executives as per request on SNEA platform. | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | Regarding shortage of materials | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:01  Available Laptops:01  Additional requirement if any: 02  Justification: BSC(04) , BTS(262) & 3G Node B (70) Mntc. Of Dhule and Nandurbar Districts. | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | - | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | Dhule | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Ok | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | NIL | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | NIL | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | NIL | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | Retention of Executives as 1) Shri.A.P.Patil DE  2)Shri.D.J.Patil SDE  3) Smt.M.V.Chaudhari SDE | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | 1. Request Transfer of Shri.S.D.Biraris SDE from Dhule to Nasik 2. Pay Fixation settlement of Shri.B.D.Wani JTO off. And Shri.D.D.Patil JTO Off. | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | CHQ Issues not settled as 1)Shri.Gurav Tittal JTO request transfer from MH to UP  2) Shri.A.V.Rajput JTO request transfer from MH to ITPC,Pune | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | Requirement of different capacity Batteries. | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … DHULE….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 26 | |  | 36 | | |  | | 06 |  | | | 0 | | 1 | |  |
| Civil | 01 | |  | 01 | | |  | |  |  | | |  | |  | |  |
| Electrical | 02 | |  | 01 | | |  | |  |  | | |  | |  | |  |
| Accounts |  | | 03 |  | | | 02 | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  | 01 | | |  | |  |  | | |  | |  | |  |
| **Total** | **26** | | **03** | **37** | | | **02** | | **06** | **0** | | | **0** | | **1** | | **75** |
| **SNEA(I) Members** | | | Telecom | 21 | |  | 28 | | |  | | 05 |  | | |  | | 01 | |  |
| Civil | 01 | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | | 01 |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **22** | | **01** | **28** | | |  | | **05** |  | | |  | | **01** | | **57** |
| **Members of Other Association** | | | Telecom | 04 | |  | 06 | | |  | | 01 |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  | 01 | | |  | |  |  | | |  | |  | |  |
| Accounts |  | | 02 |  | | | 02 | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **04** | | **02** | **07** | | | **02** | | **01** |  | | |  | |  | | **16** |
| **Non Members of any association** | | | Telecom |  | |  | 01 | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  | 01 | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  | **02** | | |  | |  |  | | |  | |  | | **02** |

Note: For any additional information, DS may attach separate sheets to this report.

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