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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | DHULE |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle | Jan-2015 | DEC-2015 | 50 | 9000/- |
| CHQ | Jan-2015 | DEC-2015 | 50 | 24000/- |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle |  |  |  | NIL |
| CHQ |  |  |  | NIL |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_\_Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs\_\_\_\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 | Nil | Nil | Nil |  |
| 2014 | Nil | Nil | Nil |  |
| 2015 | Nil | Nil | Nil |  |
| 8. | Date of Last General Body Meeting  | 28/05/2015 |
| 9. | Date of Election of District Body  | 15/12/2014 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | NIL |
| 11. | Organizational matters/ activities at District level | As per CHQ & Circle call all Activities done at District level. |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  | Transfer of Executives as per request on SNEA platform. |
| 13. | Resolution by last GB Meeting.  |
| a. | BSNL Development Issues of SSA | Regarding shortage of materials  |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team:01Available Laptops:01Additional requirement if any: 02Justification: BSC(04) , BTS(262) & 3G Node B (70) Mntc. Of Dhule and Nandurbar Districts. |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  | - |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | Dhule  |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | Ok |
| f. | Stand on Recruitment of MTs | NIL |
| g. | Issues Related to Civil/Electrical/Account wing | NIL |
| 14 | District level issues settled by SNEA(I) CHQ | NIL |
| 15 | District level issues settled by SNEA(I) MH | Retention of Executives as 1) Shri.A.P.Patil DE2)Shri.D.J.Patil SDE3) Smt.M.V.Chaudhari SDE |
| 16 | District Works/Issues pending with SNEA(I) MH | 1. Request Transfer of Shri.S.D.Biraris SDE from Dhule to Nasik
2. Pay Fixation settlement of Shri.B.D.Wani JTO off. And Shri.D.D.Patil JTO Off.
 |
| 17 | District Works/Issues pending with SNEA(I) CHQ | CHQ Issues not settled as 1)Shri.Gurav Tittal JTO request transfer from MH to UP2) Shri.A.V.Rajput JTO request transfer from MH to ITPC,Pune |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ | Requirement of different capacity Batteries. |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) … DHULE….. District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |  26 |   |  36 |   |  06 |   |   0 |   1 |  |
| Civil |  01 |   |  01 |   |   |   |   |   |  |
| Electrical |  02 |   |  01 |   |   |   |   |   |  |
| Accounts |   |  03 |   |  02 |   |   |  |  |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |  |  01 |   |   |   |   |   |  |
| **Total** | **26** | **03** | **37** | **02** | **06** | **0** | **0** | **1** | **75** |
| **SNEA(I) Members** | Telecom |  21 |   |  28 |   |  05 |   |   |  01 |  |
| Civil |  01 |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |  01 |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** | **22** | **01** | **28** |  | **05** |  |  | **01** | **57** |
| **Members of Other Association** | Telecom |  04 |   |  06 |   |  01 |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |  01 |   |   |   |   |   |  |
| Accounts |   |  02 |   |  02 |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** | **04** | **02** | **07** | **02** | **01** |  |  |  | **16** |
| **Non Members of any association** | Telecom |   |   |  01 |   |   |   |   |   |  |
| Civil |   |   |  01 |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  | **02** |  |  |  |  |  | **02** |

Note: For any additional information, DS may attach separate sheets to this report.

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