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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | CHANDRAPUR | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Sep-13 | | | Mar-14 | | | | 37 | | | | 3885 | |
| CHQ | | | Sep-13 | | | Mar-14 | | | | 37 | | | | 10360 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Apr-14 | | | July-15 | | | | 36 | | | | 8640 | |
| CHQ | | | Apr-14 | | | July-15 | | | | 36 | | | | 23040 | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | NA- | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_20000/-\_\_\_for\_\_\_40\_\_\_\_Members.  Pending for\_\_\_\_NIL\_\_\_\_\_\_\_Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_\_\_\_\_\_12000\_\_for\_\_\_\_40\_\_\_Members.  Pending for\_\_\_NIL\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | | NIL | |  | | |  | | |  | | | |
| 2014 | | | | NIL | |  | | |  | | |  | | | |
| 2015 | | | | 560 | | - | | | - | | | - | | | |
| 8. | | Date of Last General Body Meeting | | | | 25th July 2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 17-03-2015 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | -NA- | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | 1.Massive participation of executives in two day strike on 21 & 22 April.  2.Participation in dharna for the demands of executives on 07.05.2015.  3.Various meetings & negotiations with Sr.GM Chandrapur/Dy.GM Chandrapur on local HR & development issues. | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | |  | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | **1.Broadband maintenence & its tender issue** Comrade,you may be aware of the Corporate office order regarding non extension/floating of tender for broadband faults maintenance.In Chadrapur the said tender was in force till 24 July 2015 and no extension of the tender was granted by GMT Chandrapur citing the same reasons.It surely going to affect the BB services as we have not been given specific guidelines as to how to maintain BB faults.It has created much pressure on the comrades working in field units as our TM/PM cadre is not much skilled to attain the BB faults and its also not possible for a single SDE/JTO to visit customers premises for the same.  As this segment is much revenue generating we can't adopt casual approach towards our BB customers.So it is requested to take this issue on priority before its too late.Also some private players like Railwire is also active in the market and it may capture our unsatisfied aggrieved customers.  **2.Requirement of Broadband Media Converter** | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team: 01  Available Laptops: 01( Faulty)  Additional requirement if any: 02  Justification: **Outdoor mtce**: 2G sites 155 & 3G sites 46 to be maintained ,  **Indoor mtce**: total 4 BSC to be mtce. | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | -- | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | **Declaration of Chandrapur SSA as Circle tenure.**  Comrade, since last five years lots of JTO/SDE has been transferred out of SSA without substitute causing acute shortage of executives in the SSA.The burning example is MUL SDCA which is running on lookafter basis since the transfer of Com.A.K.Yadav to circle office.I would like to refer the views of our CHQ President Com.Jogi addressing the comrades of Chandrapur while on tour to Vidarbha regarding the hidden potential of Chandrapur and negligence of management towards this SSA of not posting any GM/DGM and let the SSA suffer due to shortage of staff.Comrade,without ample staff we can't explore the hidden potential of this SSA albeit we are doing good compared with other SSA.  As we have seen that no executive is willing to come to Chandrapur rather executives prefer to opt for Gadchiroli,and day by day this SSA is releiving its workforce without substitute,the house has come to the resolution that Chandrapur SSA may be declared as Circle tenure SSA. | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Instead of printing diary ,laptop may be provided to Executives as one time major.  Printing diary by SNEA(I) is good. | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | Since the notification of MT RR 2009,it has become a matter of debate & protest for one or other reasons.Although SNEA(I) has been successful in bringing the internal quota upto 87.5% ,still it a matter of debate that why external MT is needed?There are lots of confusion related to MTRR like syllabus,pay protection etc,we have come to the resolutions that:-  (i) If MT recruitment is inevitable,it should be fully internal and no external candidate be allowed at all.  (ii) The syllabus for MTRR should be modified and it should be oriented as per telecom requirement.  (iii)As we are fighting for standard payscale and CPSU cadre hierarchy for long ,the MT  RR may create conflits with our demands. | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | 1.EL and other leaves not getting updated in ERP.  2.Non participation of contractors in bidding for civil tenders causing delay in day to day mtce of civil works.The main reasons behind is the abnormal delay in bill payment of contractors of civil works. | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | **Posting of GM/DGM at Chandrapur**  Comrade,you are very much aware of the situation of Chandrapur in this regard and also taken efforts for the same.During the visit of Director(CFA) to Mumbai in April 2015, you taken this issues in agenda & discussed it with Dir.(CFA) for posting of GM Chandrapur but still it is taking long time.I wold like to remind you that during your last visit to Chandrapur in March 2015 you promised us to post a regular DGM at Chandrapur but nothing happened so far.At this point I sincerely request you to do something for Chandrapur at the earliest. | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | Pending Issues:   1. Request transfer of Com.A.L.Kanojiya from Chandrapur to Nagpur. 2. Retention of Com.S.S.Joshi at Chandrapur SSA only on medical ground as her name is in the longest stay list. 3. Inter circle transfer of Com.B.Prasad to AP circle under Rule 8 on medical ground. | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | |  | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | |  | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | |  | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **SNEA(I) Members** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Members of Other Association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

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