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|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | Buldhana | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Oct.14 | | | July 15 | | | | 31 | | | | 4650 | |
| CHQ | | | Oct.14 | | | July 15 | | | | 31 | | | | 12400 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | NIL | | |  | | | |  | | | |  | |
| CHQ | | | NIL | | |  | | | |  | | | |  | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs\_\_\_\_\_\_\_22500\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_45\_\_\_Members.  Pending for\_\_\_\_\_\_NIL\_\_\_\_\_Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs\_\_\_\_\_\_\_8400\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_28\_\_\_\_Members.  Pending for\_\_\_\_\_\_NIL\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | |  | | PAID | | | 0 | | |  | | | |
| 2014 | | | |  | | PAID | | | 0 | | |  | | | |
| 2015 | | | |  | | PAID | | | 0 | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 25/7/2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 13/8/2013 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | Will be elected before Circle conference. | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | As per call of SNEA(I) CHQ & Joint Forum observed Dharna & Agitation programme time to time on SSA level. | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | Joining of 4 PA/PS & Directly recruited JTO to SNEA (I) Buldhana. | | | | | | | | | | | | | | | |
| 13 | | Resolution by last GB Meeting | | | | 1. Posting of Regular TDM & Regular CAO at Buldhana SSA. If regular officers are not posted then, the looking after charge of TDM may be given to senior most DE & the charge of CAO may be given to senior most AO working in Buldhana SSA this is necessary for day to day smooth working of SSA. 2. For reporting purpose Buldhana SSA may be attached to nearby SSA i.e GMT Akola which is 50 Kms. From TDM Buldhana at Khamgaon. | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | Transmission:-Requirement of CPE-7,G4 MUX,Jointing Kits & OF cable for maintenanace.  Urgent reqirement of V-MUX QMH card for providing 30 pending Lease circuits.  BB:-Requirement of Media converters.  Due to shortage of staff urgent requirement of BB maintenance tender.  Mobile:-  No proper response from ITI for faulty card repairs.  Replacement of Life expired batteries & shortage of material for External network. | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:2  Available Laptops:1  Additional requirement if any: 2  Justification: | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | |  | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | Add Buldhana Division in Circle tenure stations | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Print Diary but in small size | | | | | | | | | | | | | | | |
|  | | Stand on Recruitment of MTs | | | | No need of Recruitment from outside fot MTs | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | 1)Post one regular JTO Civil at Buldhana SSA  2) Post Regular CAO at Buldhana SSA. | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | No District level issue pending on CHQ level. | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | Transfer of Com,Tiwari to ITPC Pune | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | Posting of Regular TDM & CAO to Buldhana SSA.  Acute shortage of DE/SDE/JTO in Buldhana SSA.  Request Transfer of Com.Bhavsar SDE on spouse ground. from Buldhana to Aurangabad  Request Transfer of Mrs.Dongre SDE from Buldhana to Akola. On Spouse ground  Request Transfer of com Lokre SDE from Buldhana to Akola .  Request Transfer of com. Wankhede PS from Buldhana to Akola | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | NIL | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | |  | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..Buldhana……………….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 14 | |  | 16 | | |  | | 01 |  | | |  | |  | | 31 |
| Civil | 01 | |  |  | | |  | |  |  | | |  | |  | | 01 |
| Electrical | 02 | |  | 01 | | |  | |  |  | | |  | |  | | 03 |
| Accounts |  | | 01 |  | | | 01 | |  |  | | |  | |  | | 02 |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | | 03 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | | 01 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **41** |
| **SNEA(I) Members** | | | Telecom | 09 | |  | 15 | | |  | | 01 |  | | |  | |  | | 25 |
| Civil | 01 | |  |  | | |  | |  |  | | |  | |  | | 01 |
| Electrical | 01 | |  |  | | |  | |  |  | | |  | |  | | 01 |
| Accounts |  | |  |  | | | 01 | |  |  | | |  | |  | | 01 |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | | 03 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | | 01 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | | **32** |
| **Members of Other Association** | | | Telecom | 3 | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts | 1 | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

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