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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | BEED | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | |  | | | March-2014 | | | | 25 | | | |  | |
| CHQ | | |  | | | JULY-2015 | | | | 25 | | | | 16000 | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | April-2014 | | | August-2015 | | | | 25 | | | | 6000 | |
| CHQ | | | nil | | | nil | | | |  | | | |  | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.  Pending for\_\_\_\_\_\_\_\_\_\_ Members | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Paid Rs. 20000.00 for 40 Members.  Pending for\_\_\_\_nil\_\_\_\_\_\_\_Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Paid Rs 9000.00 for 30 Members.  Pending for\_nil\_ Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | |  | |  | | | nil | | |  | | | |
| 2014 | | | |  | |  | | | nil | | |  | | | |
| 2015 | | | |  | |  | | | nil | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 26/07/2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | 26/07/2015 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | NA | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | Fully observed all the calls given by CHQ/Circle | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | EPF transfer issue of all the executives and RMs resolved with the help of Circle Secretary | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | 1.ZTE RURAL DSLAMs CARD Procurement issue  2.MLLN equipment/SBI MIGRATION | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team:1  Available Laptops:1 VERY OLD  Additional requirement if any: 1  Justification: 1 VERY OLD | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | NA | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | BEED SSA MAY BE ADDED AT PAR WITH FINANCE WING | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | BOOKLET TYPE WITH THIN COVER | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | ONLY INTERNAL MAY BE ALLOWED | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | TRANSFER OF COM.PAWAL AND COM.JOSHI MAY BE CANCELLED  TRANSFER OF BAKSHI TO AURANGABAD | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | NONE | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | Non TENURE TRANSFERS TO AHEMADNAGAR | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | NONE | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | NONE | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | |  | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 24 | |  | 14 | | |  | | 5 |  | | | 1 | |  | | 44 |
| Civil |  | |  | 1 | | |  | |  |  | | |  | |  | | 1 |
| Electrical | 1 | |  | 1 | | |  | |  |  | | |  | |  | | 2 |
| Accounts |  | | 7 |  | | | 2 | |  |  | | |  | |  | | 9 |
| PA/PS | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| WTR | 1 | |  |  | | |  | | 1 |  | | |  | |  | | 2 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **27** | | **7** | **16** | | | **2** | | **6** |  | | | **1** | |  | | **59** |
| **SNEA(I) Members** | | | Telecom | 17 | |  | 10 | | |  | | 3 |  | | | 0 | |  | | 30 |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical | 0 | |  | 1 | | |  | |  |  | | |  | |  | | 1 |
| Accounts |  | | 3 |  | | | 1 | |  |  | | |  | |  | | 4 |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **18** | | **3** | **11** | | | **1** | | **3** |  | | |  | |  | | **36** |
| **Members of Other Association** | | | Telecom | 6 | |  | 4 | | |  | | 2 |  | | | 1 | |  | | 13 |
| Civil |  | |  | 1 | | |  | |  |  | | |  | |  | | 1 |
| Electrical | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| Accounts |  | | 4 |  | | | 1 | |  |  | | |  | |  | | 5 |
| PA/PS | 1 | |  |  | | |  | |  |  | | |  | |  | | 1 |
| WTR | 0 | |  |  | | |  | | 1 |  | | |  | |  | | 1 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **8** | | **4** | **5** | | | **1** | | **3** |  | | | **1** | |  | | **22** |
| **Non Members of any association** | | | Telecom | 1 | |  | 0 | | |  | |  |  | | |  | |  | | 1 |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **1** | |  |  | | |  | |  |  | | |  | |  | | **1** |

Note: For any additional information, DS may attach separate sheets to this report.

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