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|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | BEED |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle |  | March-2014 | 25 |  |
| CHQ |  | JULY-2015 | 25 | 16000 |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle | April-2014 | August-2015 | 25 | 6000 |
| CHQ | nil | nil |  |  |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Paid Rs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for\_\_\_\_\_\_\_Members.Pending for\_\_\_\_\_\_\_\_\_\_ Members  |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Paid Rs. 20000.00 for 40 Members.Pending for\_\_\_\_nil\_\_\_\_\_\_\_Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Paid Rs 9000.00 for 30 Members.Pending for\_nil\_ Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 |  |  | nil |  |
| 2014 |  |  | nil |  |
| 2015 |  |  | nil |  |
| 8. | Date of Last General Body Meeting  | 26/07/2015 |
| 9. | Date of Election of District Body  | 26/07/2015 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | NA |
| 11. | Organizational matters/ activities at District level | Fully observed all the calls given by CHQ/Circle |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  | EPF transfer issue of all the executives and RMs resolved with the help of Circle Secretary  |
| 13. | Resolution by last GB Meeting. |
| a. | BSNL Development Issues of SSA | 1.ZTE RURAL DSLAMs CARD Procurement issue2.MLLN equipment/SBI MIGRATION |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team:1Available Laptops:1 VERY OLDAdditional requirement if any: 1Justification: 1 VERY OLD  |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  | NA |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | BEED SSA MAY BE ADDED AT PAR WITH FINANCE WING |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | BOOKLET TYPE WITH THIN COVER |
| f. | Stand on Recruitment of MTs | ONLY INTERNAL MAY BE ALLOWED |
| g. | Issues Related to Civil/Electrical/Account wing | TRANSFER OF COM.PAWAL AND COM.JOSHI MAY BE CANCELLEDTRANSFER OF BAKSHI TO AURANGABAD |
| 14 | District level issues settled by SNEA(I) CHQ | NONE |
| 15 | District level issues settled by SNEA(I) MH | Non TENURE TRANSFERS TO AHEMADNAGAR |
| 16 | District Works/Issues pending with SNEA(I) MH | NONE |
| 17 | District Works/Issues pending with SNEA(I) CHQ | NONE |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ |  |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) … …..……………….. District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |  24 |   |  14 |   |  5 |   |  1 |   | 44 |
| Civil |   |   |  1 |   |   |   |   |   | 1 |
| Electrical |  1 |   |  1 |   |   |   |   |   | 2 |
| Accounts |  |  7 |  |  2 |   |   |   |   | 9 |
| PA/PS |  1 |   |   |   |   |   |   |   | 1 |
| WTR |  1 |   |   |   |  1 |   |   |   | 2 |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** | **27** | **7** | **16** | **2** | **6** |  | **1** |  | **59** |
| **SNEA(I) Members** | Telecom |  17 |   |  10 |   |  3 |   |  0 |   | 30 |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |  0 |   |  1 |   |   |   |   |   | 1 |
| Accounts |  |  3 |  |  1 |   |   |   |   | 4 |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |  1 |   |   |   |   |   |   |   | 1 |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** | **18** | **3** | **11** | **1** | **3** |  |  |  | **36** |
| **Members of Other Association** | Telecom |  6 |   |  4 |   |  2 |   |  1 |   | 13 |
| Civil |   |   |  1 |   |   |   |   |   | 1 |
| Electrical |  1 |   |   |   |   |   |   |   | 1 |
| Accounts |   |  4 |   |  1 |   |   |   |   | 5 |
| PA/PS |  1 |   |   |   |   |   |   |   | 1 |
| WTR |  0 |   |   |   |  1 |   |   |   | 1 |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** | **8** | **4** | **5** | **1** | **3** |  | **1** |  | **22** |
| **Non Members of any association** | Telecom |  1 |   |  0 |   |   |   |   |   | 1 |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** | **1** |  |  |  |  |  |  |  | **1** |

Note: For any additional information, DS may attach separate sheets to this report.

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