|  |  |
| --- | --- |
|  | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.**  |
| **DS Report to be submitted in CEC Meeting Solapur.** |
| **Sr** | **Item** | **Details** |
| 1. | District | Aurangabad |
| 2. | Status Circle/CHQ Quota paid | Type | From | To | Members | Amount |
| Circle |  | Jully15 | 100 | 53300 |
| CHQ |  | Jully15 | 100 |  |
| 3. | Status Circle/CHQ Quota pending  | Type | From | To | Members | Amount |
| Circle | Nil | Jully15 | 100 | nil |
| CHQ | Nil | Jully15 | 100 | nil |
| 4. | Status of Circle Donation @ Rs.200/ Member  | Pending nil |
| 5. | Status of CHQ Building fund @ Rs.500/ Member | Pending for Nil Members  |
| 6. | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | Unpaid member 21Pending for Nil Members  |
| 7. | Status Payment of Executive Dairy with probable date for clearing payment  | Year | Due in Rs | Paid in Rs | Pending in Rs | Probable date of payment |
| 2013 |  |  | Nil |  |
| 2014 |  |  | Nil |  |
| 2015 |  |  | Nil |  |
| 8. | Date of Last General Body Meeting  | 20Jully-2015 |
| 9. | Date of Election of District Body  | Oct 2013 |
| 10. | Reason for Delay if any for Election of District body not conducted within period of one year | Delay Election As per guide line CWC Member AGD |
| 11. | Organizational matters/ activities at District level | Conducts Regular General body Meetings & Executive Body Meeting of Resolving SNEA Member’s Issue2) Obeys all Dharna & Stike activities according to Circle & CHQ H/Q 100% |
| 12 | Special achievement/s at District level on SNEA (I) Platform if any.  |  Regularly taken by Monthly Dist. working meeting also taken the by Monthly meeting with GMTD Aurangabad.  |
| 13. | Resolution by last GB Meeting. |
| a. | BSNL Development Issues of SSA | 1)To provision of FTTH Connection in Aurngabad SSA :- Our BSNL Team provided 900 FTTH Connection generating Rs 75,00,000/- revenue to Aurangabad BSNL.2) Requirement of strips for jointing primary cable.3) Repairing of Mobile Cards .4) Requirement of G-4 Mux Data & Control Card.5) Requirement of ofc cable for urban area for connecting the BTS , 6) Requirement of battery set of 400 ah, 1000ah for smoothly working all exch & gsm BTS 7) Requirement of local cable fault locator,on urgent basis. |
| b. | Requirement of laptops for GSM BTS Mtce team of SSA | No. of Mtce Team: 2Available Laptops: 2 |
| c. | Hosting Circle Conference by the District with proposed suitable venue.  | NO  |
| d. | Stand on Modification/addition/ Deletion in Circle tenure Stations | No comments  |
| e. | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I)  | Continue as per requirement  |
| f. | Stand on Recruitment of MTs | Not Required,May be posted on promotion as per eligiblity |
| g. | Issues Related to Civil/Electrical/Account wing | Nil |
| 14 | District level issues settled by SNEA(I) CHQ |  Nil |
| 15 | District level issues settled by SNEA(I) MH | nil |
| 16 | District Works/Issues pending with SNEA(I) MH | Transfer of Shri Atre V.M. to Jalna pending since for six month.Transfer order cancellation of 2 DR- JTO 1) Shri N.B.Kulkarni 2) Shri S.B.Lahane from Aurangabad to Dhule.Retention of shri D N Mohide JTO for one year, he is also District Treasurer of Aurangabad  |
| 17 | District Works/Issues pending with SNEA(I) CHQ | 1. Transfer cancellation issue for Shri Sharique SDE MH circle to GJ circle
2. Transfer issue of not relieving Two officers from Aasam circle 1) T G Pawar 2) N G Sangai
 |
| 18 | Any other point not covered above but needs special attention of Circle/CHQ | Nil |
| 19 | List of paid/unpaid members | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. |
| 20 |  Status of Present Membership | Breakup of present membership may be submitted in following format. |
| **Break Up of Executives/Membership of SNEA (I) …** Aurangabad**.. District** |
| **Area** | **Wing/Cadre** | **JTO** | **JAO** | **SDE** | **AO** | **DE** | **CAO** | **DGM** | **GM** | **Total** |
| **Working Strength** | Telecom |  39 | 05 | 68 |  3 | 12 |  1 | 2 |  1 |  131 |
| Civil |  2 | 0 | 5 | 1  | 2 |   |   |   | 09 |
| Electrical |  1 | 0  | 5  |  0 |   |   |   |   | 6 |
| Accounts |  0 | 0 |  0 |  0 |   |   |   |   | 0 |
| PA/PS |   |   |  1 |   |   |   |   |   | 1 |
| WTR |  3 |   |  5 |   |  1 |   |   |   | 9 |
| WTP |  |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** | **45** | **5** | **84** | **4** | **15** | **1** | **2** | **1** | **171** |
| **SNEA(I) Members** | Telecom |  40 |  5 |  60 |  3 | 10  |  1 |  1 |  1 | 121 |
| Civil |  1 |   |  3 |  1 |   |   |   |   | 5 |
| Electrical |  1 |   |  3 |   |   |   |   |   | 4 |
| Accounts |   |   |   |   |   |   |   |   | 0 |
| PA/PS |   |   |  0 |   |   |   |   |   | 0 |
| WTR |   |   |   |   |   |   |   |   | 0 |
| WTP |   |   |   |   |  |   |   |   | 0 |
| Others  |   |  |  |  |  |  |  |  |  |
| **Total** | **40** | **5** | **66** | **4** | **10** | **1** | **1** | **1** | **130** |
| **Members of Other Association** | Telecom |  |  |  |  |  |  |  |  |  |
| Civil |  |  |  |  |  |  |  |  |  |
| Electrical |  |  |  |  |  |  |  |  |  |
| Accounts |  |  |  |  |  |  |  |  |  |
| PA/PS |  |  |  |  |  |  |  |  |  |
| WTR |  |  |  |  |  |  |  |  |  |
| WTP |  |  |  |  |  |  |  |  |  |
| Others  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |
| **Non Members of any association** | Telecom |   |   |   |   |   |   |   |   |  |
| Civil |   |   |   |   |   |   |   |   |  |
| Electrical |   |   |   |   |   |   |   |   |  |
| Accounts |   |   |   |   |   |   |   |   |  |
| PA/PS |   |   |   |   |   |   |   |   |  |
| WTR |   |   |   |   |   |   |   |   |  |
| WTP |   |   |   |   |   |   |   |   |  |
| Others  |   |   |   |   |   |   |   |   |  |
| **Total** |  |  |  |  |  |  |  |  |  |

Note: For any additional information, DS may attach separate sheets to this report.

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***