|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **SANCHAR NIGAM EXECUTIVES’ ASSOCIATION [I]**  **Maharashtra Circle.** | | | | | | | | | | | | | | | | | | |
| **DS Report to be submitted in CEC Meeting Solapur.** | | | | | | | | | | | | | | | | | | | | | |
| **Sr** | | **Item** | | | | **Details** | | | | | | | | | | | | | | | |
| 1. | | District | | | | Aurangabad | | | | | | | | | | | | | | | |
| 2. | | Status Circle/CHQ Quota paid | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | |  | | | Jully15 | | | | 100 | | | | 53300 | |
| CHQ | | |  | | | Jully15 | | | | 100 | | | |  | |
| 3. | | Status Circle/CHQ Quota pending | | | | Type | | | From | | | To | | | | Members | | | | Amount | |
| Circle | | | Nil | | | Jully15 | | | | 100 | | | | nil | |
| CHQ | | | Nil | | | Jully15 | | | | 100 | | | | nil | |
| 4. | | Status of Circle Donation @ Rs.200/ Member | | | | Pending nil | | | | | | | | | | | | | | | |
| 5. | | Status of CHQ Building fund @ Rs.500/ Member | | | | Pending for Nil Members | | | | | | | | | | | | | | | |
| 6. | | Status of CHQ/Circle legal fund Donation @ Rs.300/ Member | | | | Unpaid member 21  Pending for Nil Members | | | | | | | | | | | | | | | |
| 7. | | Status Payment of Executive Dairy with probable date for clearing payment | | | | Year | | | | Due in Rs | | Paid in Rs | | | Pending in Rs | | | Probable date of payment | | | |
| 2013 | | | |  | |  | | | Nil | | |  | | | |
| 2014 | | | |  | |  | | | Nil | | |  | | | |
| 2015 | | | |  | |  | | | Nil | | |  | | | |
| 8. | | Date of Last General Body Meeting | | | | 20Jully-2015 | | | | | | | | | | | | | | | |
| 9. | | Date of Election of District Body | | | | Oct 2013 | | | | | | | | | | | | | | | |
| 10. | | Reason for Delay if any for Election of District body not conducted within period of one year | | | | Delay Election As per guide line CWC Member AGD | | | | | | | | | | | | | | | |
| 11. | | Organizational matters/ activities at District level | | | | Conducts Regular General body Meetings & Executive Body Meeting of Resolving SNEA Member’s Issue  2) Obeys all Dharna & Stike activities according to Circle & CHQ H/Q 100% | | | | | | | | | | | | | | | |
| 12 | | Special achievement/s at District level on SNEA (I) Platform if any. | | | | Regularly taken by Monthly Dist. working meeting also taken the by Monthly meeting with GMTD Aurangabad. | | | | | | | | | | | | | | | |
| 13. | | Resolution by last GB Meeting. | | | | | | | | | | | | | | | | | | | |
| a. | | BSNL Development Issues of SSA | | | | 1)To provision of FTTH Connection in Aurngabad SSA :- Our BSNL Team provided 900 FTTH Connection generating Rs 75,00,000/- revenue to Aurangabad BSNL.  2) Requirement of strips for jointing primary cable.  3) Repairing of Mobile Cards .  4) Requirement of G-4 Mux Data & Control Card.  5) Requirement of ofc cable for urban area for connecting the BTS ,  6) Requirement of battery set of 400 ah, 1000ah for smoothly working all exch & gsm BTS  7) Requirement of local cable fault locator,on urgent basis. | | | | | | | | | | | | | | | |
| b. | | Requirement of laptops for GSM BTS Mtce team of SSA | | | | No. of Mtce Team: 2  Available Laptops: 2 | | | | | | | | | | | | | | | |
| c. | | Hosting Circle Conference by the District with proposed suitable venue. | | | | NO | | | | | | | | | | | | | | | |
| d. | | Stand on Modification/addition/ Deletion in Circle tenure Stations | | | | No comments | | | | | | | | | | | | | | | |
| e. | | Stand of District on Printing & Distribution of Diary by BSNL as well as by SNEA (I) | | | | Continue as per requirement | | | | | | | | | | | | | | | |
| f. | | Stand on Recruitment of MTs | | | | Not Required,May be posted on promotion as per eligiblity | | | | | | | | | | | | | | | |
| g. | | Issues Related to Civil/Electrical/Account wing | | | | Nil | | | | | | | | | | | | | | | |
| 14 | | District level issues settled by SNEA(I) CHQ | | | | Nil | | | | | | | | | | | | | | | |
| 15 | | District level issues settled by SNEA(I) MH | | | | nil | | | | | | | | | | | | | | | |
| 16 | | District Works/Issues pending with SNEA(I) MH | | | | Transfer of Shri Atre V.M. to Jalna pending since for six month.  Transfer order cancellation of 2 DR- JTO 1) Shri N.B.Kulkarni 2) Shri S.B.Lahane from Aurangabad to Dhule.  Retention of shri D N Mohide JTO for one year, he is also District Treasurer of Aurangabad | | | | | | | | | | | | | | | |
| 17 | | District Works/Issues pending with SNEA(I) CHQ | | | | 1. Transfer cancellation issue for Shri Sharique SDE MH circle to GJ circle 2. Transfer issue of not relieving Two officers from Aasam circle 1) T G Pawar 2) N G Sangai | | | | | | | | | | | | | | | |
| 18 | | Any other point not covered above but needs special attention of Circle/CHQ | | | | Nil | | | | | | | | | | | | | | | |
| 19 | | List of paid/unpaid members | | | | Detail list of members showing name, desgn, mobile number, email ID (if possible) with remark of paid/unpaid. | | | | | | | | | | | | | | | |
| 20 | | Status of Present Membership | | | | Breakup of present membership may be submitted in following format. | | | | | | | | | | | | | | | |
| **Break Up of Executives/Membership of SNEA (I) …** Aurangabad**.. District** | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Wing/Cadre** | **JTO** | | **JAO** | **SDE** | | | **AO** | | **DE** | **CAO** | | | **DGM** | | **GM** | | **Total** |
| **Working Strength** | | | Telecom | 39 | | 05 | 68 | | | 3 | | 12 | 1 | | | 2 | | 1 | | 131 |
| Civil | 2 | | 0 | 5 | | | 1 | | 2 |  | | |  | |  | | 09 |
| Electrical | 1 | | 0 | 5 | | | 0 | |  |  | | |  | |  | | 6 |
| Accounts | 0 | | 0 | 0 | | | 0 | |  |  | | |  | |  | | 0 |
| PA/PS |  | |  | 1 | | |  | |  |  | | |  | |  | | 1 |
| WTR | 3 | |  | 5 | | |  | | 1 |  | | |  | |  | | 9 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **45** | | **5** | **84** | | | **4** | | **15** | **1** | | | **2** | | **1** | | **171** |
| **SNEA(I) Members** | | | Telecom | 40 | | 5 | 60 | | | 3 | | 10 | 1 | | | 1 | | 1 | | 121 |
| Civil | 1 | |  | 3 | | | 1 | |  |  | | |  | |  | | 5 |
| Electrical | 1 | |  | 3 | | |  | |  |  | | |  | |  | | 4 |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | | 0 |
| PA/PS |  | |  | 0 | | |  | |  |  | | |  | |  | | 0 |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | | 0 |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | | 0 |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** | **40** | | **5** | **66** | | | **4** | | **10** | **1** | | | **1** | | **1** | | **130** |
| **Members of Other Association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Non Members of any association** | | | Telecom |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Civil |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Electrical |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Accounts |  | |  |  | | |  | |  |  | | |  | |  | |  |
| PA/PS |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTR |  | |  |  | | |  | |  |  | | |  | |  | |  |
| WTP |  | |  |  | | |  | |  |  | | |  | |  | |  |
| Others |  | |  |  | | |  | |  |  | | |  | |  | |  |
| **Total** |  | |  |  | | |  | |  |  | | |  | |  | |  |

Note: For any additional information, DS may attach separate sheets to this report.

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***